



# ANNUAL BUDGET

FOR THE FISCAL YEAR  
OCTOBER 01, 2020 THRU SEPTEMBER 30, 2021

## **MAYOR**

THE HONORABLE SANDY SKELTON

## **MAYOR PRO-TEM**

JACOB FANGMAN

## **ALDERMEN**

EULAIN MCINTOSH

NATHAN FLOYD

JOHN LOCKHART

LARRY JEFFERS

## **CITY ADMINISTRATOR**

DAVID DOCKERY

Texas Local Government Code Section 102.005(b) Notice

This budget will raise more revenue from property taxes than last year's budget by an amount of \$22,060.47 which is a 6.047% increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$368.03.

City Council Record Vote

The members of the governing body voted on the tax rate to support the 2020-2021 budget on September 10, 2020, the results were:

FOR: Alderman Lockhart, Alderman Jeffers, Alderman Floyd, Alderman Fangman, and Alderman McIntosh

AGAINST: None

PRESENT: All

ABSENT: None

| Tax Rate                                   | Proposed 2020-2021 | Adopted 2019-2020 |
|--|--------------------|-------------------|
| Property Tax Rate                          | .5849              | .499              |
| No-New-Revenue Tax Rate                    | .562444            | .6577             |
| No-New Maintenance & Operations (M&O) Rate | .562444            | .499              |
| Voter-Approved Tax Rate                    | .585493            | .5179             |
| Debt Rate                                  | 0                  | 0                 |
| De minimis Rate                            | 1.516395           | 0                 |
| Unused Increment Rate                      | 0                  |                   |

The total amount of municipal debt obligation secured by property taxes for the City of Clarendon is \$0.00



To: The Honorable Mayor and  
Members of the City Council of the City of Clarendon

Submitted herewith is the Annual Budget for the City of Clarendon, Texas, for the 2020-2021 fiscal year. This budget has been prepared and is presented in accordance with the Texas Local Government Code.

Receipts of \$1,774,610 expenditures of \$1,694,109 are projected for the General Fund.

Receipts of \$871,720 and expenditures of \$818,206 are projected for the Enterprise Fund.

The proposed budget reflects a 3% COL increase for all employees.

Funds to purchase a front-end loader in the amount of \$40,000 have been budgeted in the Rolling Stock Fund.

Funds for the CDBG Grant 15% match in the amount of \$42,500 for sewer improvements were added to the Wastewater Department.

**The property taxable value decreased by over \$ 990,000 from 2016 due to a decrease in value for single-family homes of \$730,713 and in commercial buildings of \$636,207. Each property was reappraised and depreciation of market value had a major impact.**

The proposed property tax rate for FY 2020-2021 will be 0.5849 per \$100. Adopting 0.5849 represents a tax increase of \$22,060.47. The .75849 tax rate is composed of the "M&O" component which is used for General Fund maintenance and operations.

Law Enforcement services from the Donley County Sheriff's Office are contracted through the Donley County Commissioners Court. This budget includes the contractually-obligated 1.5% increase which goes until September 30<sup>th</sup>, 2025.



The City of Clarendon subsidizes the Clarendon Volunteer Fire Department. The City also pays for insurance on their rolling stock, buildings, furnishes water for firefighting and pays all utilities expenses.

The City currently has 22 employee positions:

- (1) City Administrator
- (1) City Secretary
- (1) Utility Clerk
- (1) Part-time Office Assistance
- (1) Code Compliance Officer
- (1) Municipal Judge
- (1) Fire Marshal
- (1) Public Works Director
- (1) Librarian
- (2) Water Utility Employee
- (2) Wastewater Utility Employee
- (2) Street Maintenance Employee
- (3) Part-time Library Employee
- (2) Part-time Sanitation Employee
- (1) Seasonal Park Attendant

Respectfully submitted this 8<sup>th</sup> day of October, 2020.



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David Dockery  
Clarendon City Administrator

**CITY of CLARENDON**  
**ANNUAL BUDGET AND PROGRAM OF SERVICES FY 2020-2021**

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| Municipal Court                                     | 41                 |
| Fire and Safety                                     | 45                 |
| Code Compliance                                     | 51                 |
| City Hall   | 55                 |
| Library   | 59                 |
| Administration                                      | 63                 |
| Parks   | 67                 |
| Pool Operations                                     | 71                 |
| Debt Service and Transfers                          | 75                 |
| ENTERPRISE FUND                                     | 79                 |
| Revenue   | 81                 |
| Water   | 83                 |
| Wastewater  | 89                 |
| Debt Service and Transfers                          | 95                 |
| OTHER OBLIGATED FUNDS                               | 99                 |
| Hotel Occupancy Tax Fund                            | 101                |
| Community Development Fund-USDA Construction        | 105                |
| Rolling Stock Fund                                  | 109                |
| Airport Maintenance Fund                            | 113                |
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## STATEMENT OF CHANGES IN ACCOUNT BALANCES

| Account                                    | September 30, 2019 | September 30, 2020     |
|--|--------------------|------------------------|
| TexPool Investments                        | \$2,862,189.27     | \$1,686,451.80         |
| Pool Construction                          | \$1,185.01         | \$2,468.46             |
| Library Grant                              | \$0.0              | \$0.0                  |
| Municipal Court LCCC                       | \$113.08           | \$1,785.19             |
| Community Development<br>USDA Construction | \$86,455.77        | \$34,553.02            |
| Municipal Court<br>Building Security Fund  | \$818.25           | \$0.00 (moved to LCCC) |
| Interest & Sinking                         | \$43,248.86        | \$1,990.70             |
| General Fund                               | \$405,392.26       | \$700,891.12           |
| Motel Bed Tax                              | \$74,581.32        | \$76,109.01            |
| Rolling Stock                              | \$10,694.08        | \$28,221.94            |
| USDA Debt Service                          | \$29,242.31        | \$56,457.87            |
| Airport Maintenance                        | \$18,626.20        | \$0.00                 |
| Street Maintenance                         | \$0.00             | \$54,084.01            |





**City of Clarendon  
Budgeted Employees  
October 1, 2020**

The City is budgeted for 23 positions, filled by 12 full-time employees, 6 part-time employees, 1 part-time seasonal, 2 seasonal and 2 retained monthly:

|   |                      |
|---|----------------------|
| (1) City Administrator                  | David Dockery        |
| (1) City Secretary                      | Machiel Covey        |
| (1) Utility Clerk                       | Kimberly Cooper      |
| (1) Office Assistant (part-time)        | Amy Altman-Schlinker |
| (1) Code Compliance Officer             | Grett Betts          |
| (1) Public Works Director               | John Molder          |
| (1) Librarian                           | Jerri Shields        |
| (2) Water Employees                     | Brad Hagood          |
|   | Jacob Lindsay        |
| (2) Wastewater Employees                | Albert Araujo        |
|   | Stanley (Jeff) McKee |
| (2) Street Maintenance Employee         | Jacob Lindsay        |
|   | (to be filled)       |
| (3) Library Employee (part-time)        | Anne Purvis          |
|   | Glenda Day           |
|   | Carlene Hollar       |
| (2) Recycling Employee (part-time)      | Richard Dzamko       |
|   | Emzy Harris          |
| Municipal Judge                         | Tommy Waldrop        |
| Fire Marshal                            | Jeremy Powell        |
| (1) Park Attendant (part-time seasonal) | to be filled         |
| (2) Street Workers (seasonal)           | to be filled         |

# THE NEW YORK STATE OFFICE OF THE ATTORNEY GENERAL ALBANY, N. Y.

IN SENATE,  
January 10, 1910.

REPORT  
OF THE  
ATTORNEY GENERAL,  
FOR THE YEAR  
1909.

ALBANY:  
J. B. LIPPINCOTT COMPANY,  
PRINTERS,  
1910.

RECEIVED  
JAN 10 1910

OFFICE OF THE ATTORNEY GENERAL,  
ALBANY, N. Y.

| <b>1 WORKSHEET</b> |                           |                  |                  |                  |                  |                  |
|--------------------|---------------------------|------------------|------------------|------------------|------------------|------------------|
| 2                  | <b>2017-2018</b>          | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |                  |
| 3                  | <b>ACTUAL</b>             | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |                  |
| 4                  | <b>GENERAL FUND</b>       |                  |                  |                  |                  |                  |
| 5                  |                           |                  |                  |                  |                  |                  |
| 6                  | <b>REVENUE</b>            | 1,255,248        | 1,790,719        | 1,156,732        | 0                | 1,774,610        |
| 7                  |                           |                  |                  |                  |                  |                  |
| 8                  | <b>EXPENDITURES</b>       |                  |                  |                  |                  |                  |
| 9                  | RECYCLING/SANITATION      | 0                | 0                | 0                | 0                | 396,040          |
| 10                 | MAYOR & CITY COUNCIL      | 4,848            | 7,181            | 9,900            | 0                | 9,900            |
| 11                 | ADMINISTRATION            | 90,052           | 92,095           | 98,595           | 0                | 102,484          |
| 12                 | FINANCE & ACCOUNTING      | 120,161          | 141,921          | 147,615          | 0                | 158,905          |
| 13                 | CITY HALL                 | 96,079           | 259,904          | 138,200          | 0                | 113,820          |
| 14                 | MUNICIPAL COURT           | 24,417           | 23,497           | 29,100           | 0                | 30,260           |
| 15                 | TAX OFFICE                | 21,596           | 19,738           | 21,810           | 0                | 20,500           |
| 16                 | LAW ENFORCEMENT           | 152,725          | 155,797          | 159,275          | 0                | 162,461          |
| 17                 | FIRE DEPARTMENT           | 30,073           | 20,414           | 22,235           | 0                | 26,243           |
| 18                 | CODE COMPLIANCE           | 65,332           | 59,572           | 66,855           | 0                | 73,655           |
| 19                 | STREETS                   | 148,659          | 144,811          | 170,430          | 0                | 205,345          |
| 20                 | PARKS                     | 17,312           | 25,007           | 9,550            | 0                | 10,330           |
| 21                 | AIRPORT                   | 3,291            | 35,603           | 4,775            | 0                | 4,750            |
| 22                 | LIBRARY                   | 69,459           | 86,789           | 80,900           | 0                | 84,180           |
| 23                 | DEBT SERVICE/TRANSFERS    | 358,971          | 593,038          | 102,500          | 0                | 192,436          |
| 24                 | POOL                      | 0                | 0                | 47,325           | 0                | 102,800          |
| 25                 | <b>TOTAL EXPENDITURES</b> | <b>1,202,975</b> | <b>1,665,367</b> | <b>1,109,065</b> | <b>0</b>         | <b>1,694,109</b> |
| 26                 |                           |                  |                  |                  |                  |                  |
| 27                 |                           |                  |                  |                  |                  |                  |
| 28                 | <b>FUND BALANCE</b>       | <b>52,273</b>    | <b>125,352</b>   | <b>47,667</b>    | <b>0</b>         | <b>80,501</b>    |
| 29                 |                           |                  |                  |                  |                  |                  |
| 30                 |                           | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 31                 |                           | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 32                 | <b>ENTERPRISE FUND</b>    |                  |                  |                  |                  |                  |
| 33                 |                           |                  |                  |                  |                  |                  |
| 34                 | <b>REVENUE</b>            | 1,277,164        | 1,243,194        | 1,260,470        | 0                | 871,720          |
| 35                 |                           |                  |                  |                  |                  |                  |
| 36                 | <b>EXPENDITURES</b>       |                  |                  |                  |                  |                  |
| 37                 |                           |                  |                  |                  |                  |                  |
| 38                 | WASTEWATER DEPARTMENT     | 105,691          | 108,358          | 137,098          | 0                | 188,739          |
| 39                 | WATER DEPARTMENT          | 358,421          | 381,557          | 463,052          | 0                | 487,267          |
| 40                 | SANITATION DEPARTMENT     | 288,245          | 311,691          | 395,420          | 0                | 0                |
| 41                 | TRANSFERS                 | 271,745          | 262,667          | 255,820          | 0                | 142,200          |
| 42                 | <b>TOTAL EXPENDITURES</b> | <b>1,024,102</b> | <b>1,064,273</b> | <b>1,251,390</b> | <b>0</b>         | <b>818,206</b>   |
| 43                 |                           |                  |                  |                  |                  |                  |
| 44                 | <b>FUND BALANCE</b>       | <b>253,062</b>   | <b>178,922</b>   | <b>9,080</b>     | <b>0</b>         | <b>53,514</b>    |
| 45                 |                           |                  |                  |                  |                  |                  |
| 46                 | <b>BALANCE (DEFICIT)</b>  | <b>305,335</b>   | <b>304,274</b>   | <b>56,747</b>    | <b>0</b>         | <b>134,015</b>   |
| 47                 |                           |                  |                  |                  |                  |                  |
| 48                 |                           |                  |                  |                  |                  |                  |
| 49                 |                           |                  |                  |                  |                  |                  |
| 50                 |                           |                  |                  |                  |                  |                  |
| 51                 |                           |                  |                  |                  |                  |                  |



# GENERAL FUND

---



|    |                                     |                  |                  |                  |                  |                  |
|----|-------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                 |                  |                  |                  |                  |                  |
| 2  |                                     |                  |                  |                  |                  |                  |
| 3  | <b>REVENUE</b>                      | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 4  |                                     | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                     |                  |                  |                  |                  |                  |
| 6  | <b>TAXES</b>                        |                  |                  |                  |                  |                  |
| 7  |                                     |                  |                  |                  |                  |                  |
| 8  | AD VALOREM TAXES--CURRENT           | 257,686          | 265,488          | 347,247          | 336,678          | 351,000          |
| 9  | SALES TAX                           | 404,903          | 429,777          | 410,000          | 432,031          | 405,000          |
| 10 | FRANCHISE FEES-Cable                | 5,046            | 4,408            | 4,150            | 3,678            | 4,200            |
| 11 | FRANCHISE FEES-Telephone            | 4,841            | 4,775            | 4,100            | 4,739            | 4,100            |
| 12 | FRANCHISE FEES-Electric             | 55,976           | 53,515           | 55,500           | 55,170           | 56,000           |
| 13 | FRANCHISE FEES-Gas                  | 10,856           | 10,696           | 14,800           | 9,278            | 12,500           |
| 14 | <b>TOTAL</b>                        | <b>739,308</b>   | <b>768,659</b>   | <b>835,797</b>   | <b>841,574</b>   | <b>832,800</b>   |
| 15 |                                     |                  |                  |                  |                  |                  |
| 16 | <b>LICENSES/PERMITS</b>             |                  |                  |                  |                  |                  |
| 17 |                                     |                  |                  |                  |                  |                  |
| 18 | ANIMAL CONTROL FEES                 | 1,782            | 1,985            | 1,200            | 1,570            | 1,000            |
| 19 | PERMITS AND INSPECTIONS             | 50               | 0                | 0                | 0                | 0                |
| 20 | ITINERANT MERCHANT PERMIT           | 175              | 400              | 150              | 200              | 150              |
| 21 | CODE COMP. FEES                     | 70               | 100              | 100              | 200              | 100              |
| 22 | <b>TOTAL</b>                        | <b>2,077</b>     | <b>2,485</b>     | <b>1,450</b>     | <b>1,970</b>     | <b>1,250</b>     |
| 23 |                                     |                  |                  |                  |                  |                  |
| 24 | <b>INTRAGOV'T TRANSFER</b>          |                  |                  |                  |                  |                  |
| 25 | IMPROVEMENT FUND                    | 72,240           | 88,437           | 94,050           | 95,923           | 0                |
| 26 | TRANSFER FROM UTILITY FUND-MGMT FEE | 66,000           | 65,500           | 55,000           | 55,000           | 35,000           |
| 27 | DONLEY COUNTY--LIBRARY MAINT        | 30,000           | 30,000           | 30,000           | 30,000           | 30,000           |
| 28 | TRANSFER FROM GENERAL FUND CHECKING | 200,000          | 415,301          | 0                | 0                | 0                |
| 29 | TRANSFER FROM LIBRARY CD            | 8,950            | 0                | 0                | 0                | 0                |
| 30 | TRANSFER FROM TEXPOOL               | 58,300           | 100              | 0                | 0                | 0                |
| 31 | TRANSFER TO TEXPOOL                 | 0                | 32,765           | 0                | 331,850          | 0                |
| 32 | TRANSFER FROM TAX NOTE & BOND CD    | 0                | 217,729          | 0                | 0                | 0                |
| 33 | <b>TOTAL INTERGOV'T</b>             | <b>435,490</b>   | <b>849,832</b>   | <b>179,050</b>   | <b>512,773</b>   | <b>65,000</b>    |
| 34 |                                     |                  |                  |                  |                  |                  |
| 35 | <b>MUNICIPAL COURT</b>              |                  |                  |                  |                  |                  |
| 36 | MUNICIPAL COURT FINES               | 19,536           | 11,499           | 6,900            | 16,626           | 8,500            |
| 37 |                                     |                  |                  |                  |                  |                  |
| 38 | <b>TOTAL COURT</b>                  | <b>19,536</b>    | <b>11,499</b>    | <b>6,900</b>     | <b>16,626</b>    | <b>8,500</b>     |
| 39 |                                     |                  |                  |                  |                  |                  |
| 40 | <b>MISCELLANEOUS</b>                |                  |                  |                  |                  |                  |
| 41 | PROPERTY SALES                      | 0                | 2,043            | 0                | 1,321            | 1,200            |
| 42 | INTEREST EARNED                     | 31,999           | 70,709           | 60,000           | 30,356           | 26,000           |
| 43 | AIRPORT HANGAR RENT                 | 6,304            | 6,179            | 7,000            | 6,305            | 7,000            |
| 44 | REIMBURSEMENTS/AIRPORT RAMP GRANT   | 0                | 20,589           | 0                | 0                | 50,000           |
| 45 | SALE OF SURPLUS ITEMS               | 0                | 13,135           | 1,200            | 0                | 325,000          |
| 46 | TOWER RENTAL                        | 11,423           | 11,312           | 7,500            | 11,397           | 8,000            |
| 47 | ALCOHOL SALES PERMITS               | 1,300            | 175              | 300              | 1,385            | 500              |
| 48 | FAX/COPY REVENUE                    | 84               | 41               | 40               | 9                | 30               |
| 49 | LIBRARY INCOME                      | 5,669            | 21,001           | 5,670            | 4,093            | 7,500            |
| 50 | MOWING FEE                          | 0                | 240              | 800              | 0                | 300              |
| 51 | TEXAS REVENUE RECOVERY ASSO.        | 175              | 207              | 25               | 287              | 30               |
| 52 | MISC INCOME                         | 1,883            | 3,659            | 3,000            | 3,549            | 2,500            |
| 53 | POOL INCOME                         | 0                | 0                | 48,000           | 0                | 48,000           |
| 54 | SANITATION/RECYCLING                | 0                | 0                | 0                | 370              | 385,000          |
| 55 | TMLIRP HOTEL DEMO                   | 0                | 8,954            | 0                | 0                | 0                |
| 56 | PROPERTY LEASE/ SANITATION          | 0                | 0                | 0                | 0                | 6,000            |
| 57 | COVID-19 RELIEF FUND                | 0                | 0                | 0                | 20,284           | 0                |
| 58 | <b>TOTAL</b>                        | <b>58,837</b>    | <b>158,244</b>   | <b>133,535</b>   | <b>79,356</b>    | <b>867,060</b>   |
| 59 | <b>TOTAL GENERAL FUND</b>           | <b>1,255,248</b> | <b>1,790,719</b> | <b>1,156,732</b> | <b>1,452,299</b> | <b>1,774,610</b> |





# Streets

The mission of the Street Department is to provide and maintain public thoroughfares so as to be safe and comfortable to travel. Activities of the Street Department includes the maintenance of approximately 12 miles of streets, about 3 miles of which are graveled and unpaved, and the cleaning of drainage ditches which abut City streets.

The Street Department funds two (2) hourly employees. The hourly employees are responsible for maintaining street signs, painting stripes, and trimming trees that obscure traffic signs. The hourly employees will be allowed to “float” between departments as needed; employees from other departments will “float” to assist in the Street Department as well. Street lighting, a flat fee per street light, is funded in this department.

|    |  |
|----|--|
| 1  | <b>GENERAL FUND</b>  |
| 2  |  |
| 3  |  |
| 4  | <b>STREETS</b>   |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 | payroll for 2 full-time employee                                       |
| 11 | payroll taxes  |
| 12 | health benefits; \$752.12 pp monthly, employee pays \$57.36, plus life |
| 13 | city matches 1-1 on 7% withholding                                     |
| 14 | summer help  |
| 15 | overtime when cross-utilized in Water and Wastewater emergencies       |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 | gas & oil  |
| 26 | orange cones and barricades  |
| 27 | provided by uniform service  |
| 28 | hammers; wrenches  |
| 29 | we spray for mosquitoes every summer                                   |
| 30 | yellow vests; safety glasses   |
| 31 | pre-mix asphalt, primer, gravel; pot-hole patching materials           |
| 32 | base material; stabilization   |
| 33 | shop towels; gloves; barricade tape; marking paint                     |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 |  |
| 38 |  |
| 39 |  |
| 40 | small equipment  |
| 41 | repairs to 1 vehicle   |
| 42 | repairs to roller, chip spreader, zipper, water truck, distributor     |
| 43 | street signs, no parking, stop, yield                                  |
| 44 | sidewalk repairs   |
| 45 | tires  |
| 46 | annual report of chemical usage  |
| 47 |  |
| 48 |  |
| 49 |  |

|    |                                    |                  |                  |                  |                  |                  |
|----|------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                |                  |                  |                  |                  |                  |
| 2  |                                    |                  |                  |                  |                  |                  |
| 3  |                                    |                  |                  |                  |                  |                  |
| 4  | <b>STREETS</b>                     | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                    |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>          |                  |                  |                  |                  |                  |
| 8  |                                    |                  |                  |                  |                  |                  |
| 9  |                                    |                  |                  |                  |                  |                  |
| 10 | <b>SALARIES</b>                    | 22,212           | 26,040           | 28,400           | 23,184           | 52,055           |
| 11 | <b>PAYROLL TAXES</b>               | 2,395            | 2,707            | 3,300            | 1,780            | 4,035            |
| 12 | <b>HEALTH &amp; LIFE INSURANCE</b> | 7,355            | 7,591            | 7,980            | 5,734            | 17,000           |
| 13 | <b>TMRS RETIREMENT</b>             | 438              | 559              | 580              | 467              | 1,005            |
| 14 | <b>PART-TIME SALARIES</b>          | 9,835            | 9,585            | 15,000           | 587              | 0                |
| 15 | <b>OVERTIME</b>                    | 513              | 1,026            | 1,400            | 211              | 2,000            |
| 16 |                                    |                  |                  |                  |                  |                  |
| 17 |                                    |                  |                  |                  |                  |                  |
| 18 |                                    |                  |                  |                  |                  |                  |
| 19 |                                    |                  |                  |                  |                  |                  |
| 20 | <b>TOTAL</b>                       | 42,748           | 47,508           | 56,660           | 31,963           | 76,095           |
| 21 |                                    |                  |                  |                  |                  |                  |
| 22 |                                    |                  |                  |                  |                  |                  |
| 23 | <b>MATERIAL AND SUPPLIES</b>       |                  |                  |                  |                  |                  |
| 24 |                                    |                  |                  |                  |                  |                  |
| 25 | <b>GAS &amp; OIL</b>               | 10,763           | 11,560           | 13,300           | 6,633            | 13,250           |
| 26 | <b>TRAFFIC CONTROL DEVICES</b>     | 561              | 0                | 700              | 601              | 800              |
| 27 | <b>UNIFORMS/APPAREL</b>            | 300              | 291              | 500              | 274              | 1,000            |
| 28 | <b>SMALL TOOLS</b>                 | 302              | 526              | 800              | 209              | 800              |
| 29 | <b>CHEMICALS/MOSQUITO SPRAY</b>    | 2,020            | 1,040            | 2,800            | 58               | 2,200            |
| 30 | <b>SAFETY EQUIPMENT</b>            | 724              | 1,877            | 1,200            | 682              | 1,000            |
| 31 | <b>PAVING MATERIALS/ASPHALT</b>    | 14,198           | 16,838           | 18,000           | 2,962            | 18,000           |
| 32 | <b>ROAD BASE/STABILIZATION</b>     | 5,893            | 8,211            | 8,000            | 35               | 6,000            |
| 33 | <b>CONSUMABLES</b>                 | 212              | 507              | 400              | 414              | 450              |
| 34 |                                    |                  |                  |                  |                  |                  |
| 35 |                                    |                  |                  |                  |                  |                  |
| 36 | <b>TOTAL</b>                       | 34,973           | 40,850           | 45,700           | 11,868           | 43,500           |
| 37 |                                    |                  |                  |                  |                  |                  |
| 38 | <b>MAINTENANCE</b>                 |                  |                  |                  |                  |                  |
| 39 |                                    |                  |                  |                  |                  |                  |
| 40 | <b>EQUIPMENT</b>                   | 998              | 208              | 1,200            | 300              | 2,000            |
| 41 | <b>VEHICLE MAINTENANCE</b>         | 1,598            | 629              | 1,600            | 1,458            | 1,800            |
| 42 | <b>EQUIPMENT MAINTENANCE</b>       | 8,963            | 4,573            | 6,000            | 4,717            | 7,500            |
| 43 | <b>STREET SIGNS</b>                | 2,412            | 583              | 2,000            | 0                | 2,000            |
| 44 | <b>CURBING &amp; DRAINAGE</b>      | 154              | 131              | 1,700            | 2,419            | 2,500            |
| 45 | <b>TIRES</b>                       | 2,184            | 3,120            | 2,000            | 2,169            | 2,200            |
| 46 | <b>CHEMICAL REPORT FEE</b>         | 0                | 0                | 120              | 36               | 150              |
| 47 |                                    |                  |                  |                  |                  |                  |
| 48 | <b>TOTAL</b>                       | 16,309           | 9,244            | 14,620           | 11,099           | 18,150           |
| 49 |                                    |                  |                  |                  |                  |                  |

|    |  |
|----|--|
| 50 | <b>STREETS</b>   |
| 51 | continued  |
| 52 |  |
| 53 |  |
| 54 |  |
| 55 | fixed cost per light for street lights throughout town |
| 56 | travel/training  |
| 57 |  |
| 58 |  |
| 59 |  |
| 60 |  |
| 61 |  |
| 62 |  |
| 63 |  |
| 64 | large paving project funds from reserves               |
| 65 | paid in full with budget amendment 17/18               |
| 66 | radar speed signs x2 to be posted at each end of town  |
| 67 |  |
| 68 |  |
| 69 |  |
| 70 |  |
| 71 |  |
| 72 |  |

| 50 | <b>STREETS</b>                  | 2017-2018      | 2018-2019      | 2019-2020      | 2019-2020     | 2020-2021      |
|----|---------------------------------|----------------|----------------|----------------|---------------|----------------|
| 51 | continued                       | ACTUAL         | ACTUAL         | PROPOSED       | ACTUAL        | PROPOSED       |
| 52 |                                 |                |                |                |               |                |
| 53 | <b>TRAVEL/TRAINING/OVERHEAD</b> |                |                |                |               |                |
| 54 |                                 |                |                |                |               |                |
| 55 | <b>STREET LIGHTS</b>            | 46,585         | 46,556         | 47,000         | 43,041        | 47,250         |
| 56 | <b>TRAVEL/TRAINING</b>          | 44             | 653            | 250            | 20            | 350            |
| 57 |                                 |                |                |                |               |                |
| 58 |                                 |                |                |                |               |                |
| 59 | <b>TOTAL</b>                    | 46,629         | 47,209         | 47,250         | 43,061        | 47,600         |
| 60 |                                 |                |                |                |               |                |
| 61 |                                 |                |                |                |               |                |
| 62 | <b>CAPITAL OUTLAY</b>           |                |                |                |               |                |
| 63 |                                 |                |                |                |               |                |
| 64 | <b>ENGINEERING/ADA DESIGN</b>   | 0              | 0              | 0              | 250           | 4,000          |
| 65 | <b>DUMP TRUCK</b>               | 8,000          | 0              | 0              | 0             | 0              |
| 66 | <b>RADAR SPEED SIGNS</b>        | 0              | 0              | 6,200          | 0             | 0              |
| 67 | <b>HANDICAP RAMPS</b>           |                |                |                |               | 16,000         |
| 68 | <b>TOTAL</b>                    | 8,000          | 0              | 6,200          | 250           | 20,000         |
| 69 |                                 |                |                |                |               |                |
| 70 |                                 |                |                |                |               |                |
| 71 | <b>TOTAL STREETS</b>            | <b>148,659</b> | <b>144,811</b> | <b>170,430</b> | <b>98,241</b> | <b>205,345</b> |
| 72 |                                 |                |                |                |               |                |

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF CHEMISTRY

1972

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## FINANCE and ACCOUNTING

Finance and Accounting funds the salary for the City Secretary, Utility Clerk, and part-time Office Assistant.

The City Secretary is the Chief Financial Officer, responsible for legally posting all notices and agendas, for recording minutes of each official Council meeting, and for responding to Open Records requests. Additionally, the City Secretary is the Elections Officer, and coordinates all Municipal elections.

Financial activities include planning, administration, and supervision of all financial operations of the City. These financial operations include, but are not limited to, accounts payable, accounts receivable, payroll, general ledger maintenance, financial reports, data processing services, investments, and debt management.

The City Secretary maintains records of drug testing, employee health benefits, and all of the City's Physical Damage and Liability coverage.

The City Secretary/Finance Officer, while supervised by the City Administrator, is appointed by the City Council. This arrangement provides for a clear delineation of responsibilities, and establishes a superior set of checks and balances for the management of public funds.

The Utility Clerk is responsible for input of water meter reads to process utility bills, collecting funds, and accounting for those collections. The Clerk tracks all utility accounts and verifies meter reads for accurate billing. The Utility Clerk is responsible for ensuring TCEQ reporting compliance. The Utility Clerk is also the Municipal Court Clerk and works directly with the Municipal Judge.

The Utility Clerk and the Office Assistant are the first people the customer comes into contact with. They document complaints and relay the information to proper departments for action. They are professional and courteous and represent the City in a positive way.

|    |  |
|----|--|
| 1  | <b>GENERAL FUND</b>  |
| 2  |  |
| 3  | <b>FINANCE / ACCOUNTING</b>  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  | salary for City Secretary  |
| 10 | phone allowance @ \$30 per month   |
| 11 | vehicle allowance @ \$80 per month for local errands                           |
| 12 | payroll taxes  |
| 13 | health benefits @ \$752.12 pp/monthly, employee pays 57.36, & life             |
| 14 | retirement benefits--the City matches 1-1 on a 7% withholding                  |
| 15 | salary for the Office Assistant for 25 hrs a week                              |
| 16 | salary for Utility Clerk   |
| 17 | overtime   |
| 18 |  |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 | logo shirts  |
| 24 | calculators, etc   |
| 25 | storage contains for city records  |
| 26 |  |
| 27 |  |
| 28 |  |
| 29 |  |
| 30 | registration for conferences/meetings; TexasMunicipal Clerks Association       |
| 31 | travel expenses; hotel, mileage, meals, flights                                |
| 32 | dues to Texas Municipal Clerks Association, payroll alert, etc..               |
| 33 | bond for Utility Clerk, Office Assist  |
| 34 | pre-employment drug/alcohol testing, random required by TxDOT                  |
| 35 | annual audit   |
| 36 | INCODE software maintenance expense  |
| 37 | bills, envelopes, purchase orders, receipts                                    |
| 38 | revenue recovery for texas cities that collect unpaid utilities for each other |
| 39 | Finance and Accounting portion of monthly computer maintenance                 |
| 40 | upgrades & new software  |
| 41 | cash collection module - Incode  |
| 42 |  |
| 43 |  |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  | <b>FINANCE / ACCOUNTING</b>                | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 4  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |  |                  |                  |                  |                  |                  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 8  |  |                  |                  |                  |                  |                  |
| 9  | SECRETARY SALARY                           | 36,275           | 43,567           | 42,050           | 43,667           | 43,315           |
| 10 | PHONE ALLOWANCE                            | 360              | 360              | 360              | 360              | 360              |
| 11 | AUTOMOBILE ALLOWANCE                       | 480              | 880              | 960              | 960              | 960              |
| 12 | PAYROLL TAXES                              | 5,051            | 5,993            | 6,340            | 5,994            | 6,430            |
| 13 | HEALTH & LIFE INSURANCE                    | 14,499           | 13,108           | 15,960           | 15,341           | 17,000           |
| 14 | RETIREMENT                                 | 1,324            | 1,682            | 1,610            | 1,617            | 1,335            |
| 15 | PART TIME WAGES                            | 9,378            | 10,154           | 14,500           | 9,960            | 14,500           |
| 16 | UTILITY CLERK WAGES                        | 22,261           | 25,677           | 24,905           | 26,283           | 25,655           |
| 17 | OVERTIME                                   | 166              | 233              | 200              | 36               | 300              |
| 18 | <b>TOTAL</b>                               | <b>89,794</b>    | <b>101,654</b>   | <b>106,885</b>   | <b>104,218</b>   | <b>109,855</b>   |
| 19 |  |                  |                  |                  |                  |                  |
| 20 |  |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 22 |  |                  |                  |                  |                  |                  |
| 23 | UNIFORMS/APPAREL                           | 0                | 155              | 200              | 200              | 250              |
| 24 | MINOR APPARATUS/OFFICE EQ.                 | 120              | 138              | 250              | 2                | 250              |
| 25 | STORAGE CONTAINER                          | 0                | 0                | 3,200            | 0                | 3,500            |
| 26 | <b>TOTAL</b>                               | <b>120</b>       | <b>293</b>       | <b>3,650</b>     | <b>202</b>       | <b>4,000</b>     |
| 27 |  |                  |                  |                  |                  |                  |
| 28 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 29 |  |                  |                  |                  |                  |                  |
| 30 | EDUCATION/TRAINING                         | 944              | 496              | 800              | 595              | 800              |
| 31 | MEETINGS/TRAVEL EXPENSE                    | 1,792            | 1,680            | 1,500            | 1,285            | 1,500            |
| 32 | DUES/SUBSCRIPTIONS                         | 305              | 332              | 350              | 346              | 350              |
| 33 | BONDS                                      | 121              | 50               | 50               | 50               | 60               |
| 34 | MEDICAL/PHYSICAL/DRUG TESTING              | 936              | 910              | 600              | 370              | 1,700            |
| 35 | AUDIT SERVICES                             | 12,350           | 17,000           | 17,200           | 18,500           | 18,500           |
| 36 | SERVICE CONTRACTS/INCODE                   | 10,664           | 11,599           | 12,800           | 13,318           | 13,320           |
| 37 | PRINTING EXPENSE                           | 1,580            | 1,695            | 1,600            | 1,572            | 1,700            |
| 38 | TEXAS REVENUE RECOVERY                     | 175              | 195              | 300              | 225              | 400              |
| 39 | COMPUTER MAINT. MONTHLY                    | 1,380            | 1,380            | 1,380            | 1,093            | 1,520            |
| 40 | COMPUTER SOFTWARE                          | 0                | 0                | 500              | 0                | 500              |
| 41 | INCODE CASH COLLECTION MODULE              | 0                | 4,637            | 0                | 0                | 4,700            |
| 42 |  |                  |                  |                  |                  |                  |
| 43 | <b>TOTAL</b>                               | <b>30,247</b>    | <b>39,974</b>    | <b>37,080</b>    | <b>37,354</b>    | <b>45,050</b>    |
| 44 |  |                  |                  |                  |                  |                  |
| 45 |  |                  |                  |                  |                  |                  |
| 46 | <b>TOTAL FINANCE / ACCOUNTING</b>          | <b>120,161</b>   | <b>141,921</b>   | <b>147,615</b>   | <b>141,774</b>   | <b>158,905</b>   |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the implementation of data-driven decision-making processes. It provides a detailed overview of the steps involved in identifying key performance indicators (KPIs) and using data to inform strategic decisions.

4. The fourth part of the document discusses the challenges and opportunities associated with data management. It addresses issues such as data security, privacy, and the integration of data from different sources, while also highlighting the potential for data to drive innovation and growth.

# RECYCLING/SANITATION

Sanitation service is provided by Diversified Waste for the collection and hauling of garbage waste from the residential and commercial customers of the city, the City of Clarendon will provide for the easy recycling of metals, plastics, glass, and paper/cardboard, and to provide for the composting of wood chips and grass clippings utilizing two (2) part-time employees.

The contract provider picks up residential and commercial garbage from dumpsters, many of which are shared by adjacent customers. Diversified also picks up items for recycling from strategically-located dumpsters. The Recycling Center is also open daily, except Sundays, for citizens and non-citizens to drop off trash for a fee, and to drop off items for recycling or to deposit grass clippings and tree limbs at no charge.

The Recycling Department won the highly coveted "Top Recycling Community for 2017" trophy awarded by PRPC Region II and the Panhandle Environmental Partnership. This is a traveling trophy and was last awarded to the City of Clarendon in 2009.

|    |   |
|----|---|
| 1  | <b>ENTERPRISE FUND</b>  |
| 2  |   |
| 3  |   |
| 4  | <b>SANITATION</b>   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | payroll for 2 part-time employees                                   |
| 10 | payroll taxes   |
| 11 | exit payment vacation/sick  |
| 12 | retirement pay-out \$25 per year of employment                      |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 | provided by uniform service   |
| 24 | fuel and oil for vehicles   |
| 25 | wrenches and screwdrivers   |
| 26 | safety glasses, hearing protection, etc....                         |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 | repairs to buildings  |
| 32 | gas service   |
| 33 | electric service for recycling; transfer station                    |
| 34 | Diversified Waste service   |
| 35 | tire recycling project with PRPC                                    |
| 36 |   |
| 37 | Sanitations portion of the contracted monthly computer maintainance |
| 38 |   |
| 39 |   |
| 40 | <b>MAINTENANCE/EQUIPMENT</b>  |
| 41 | oil, filters, parts, etc....  |
| 42 | repairs to buildings  |
| 43 | paper goods, gloves   |
| 44 | tires for skid steer, forklift                                      |
| 45 |   |
| 46 |   |
| 47 |   |
| 48 |   |
| 49 |   |

|    |                                    |                  |                  |                  |                  |                  |
|----|------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                |                  |                  |                  |                  |                  |
| 2  |                                    |                  |                  |                  |                  |                  |
| 3  |                                    |                  |                  |                  |                  |                  |
| 4  | <b>RECYCLING/SANITATION</b>        | <b>2017-2018</b> | <b>2018-2018</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                    |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>          |                  |                  |                  |                  |                  |
| 8  |                                    |                  |                  |                  |                  |                  |
| 9  | PART TIME SALARIES                 | 0                | 0                | 0                | 0                | 21,000           |
| 10 | PAYROLL TAXES                      | 0                | 0                | 0                | 0                | 1,630            |
| 11 | VACATION/ SICK LEAVE PAYOUT        | 0                | 0                | 0                | 0                | 30,070           |
| 12 | RETIREMENT PAYOUT                  |                  |                  |                  |                  | 1,400            |
| 13 |                                    |                  |                  |                  |                  |                  |
| 14 |                                    |                  |                  |                  |                  |                  |
| 15 |                                    |                  |                  |                  |                  |                  |
| 16 |                                    |                  |                  |                  |                  |                  |
| 17 |                                    |                  |                  |                  |                  |                  |
| 18 |                                    |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                       | 0                | 0                | 0                | 0                | 54,100           |
| 20 |                                    |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b>       |                  |                  |                  |                  |                  |
| 22 |                                    |                  |                  |                  |                  |                  |
| 23 | UNIFORMS                           | 0                | 0                | 0                | 0                | 420              |
| 24 | GAS & OIL                          | 0                | 0                | 0                | 0                | 500              |
| 25 | SMALL TOOLS                        | 0                | 0                | 0                | 0                | 300              |
| 26 | SAFETY EQUIPMENT                   | 0                | 0                | 0                | 0                | 200              |
| 27 |                                    | 0                | 0                | 0                | 0                |                  |
| 28 |                                    |                  |                  |                  |                  |                  |
| 29 |                                    |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                       | 0                | 0                | 0                | 0                | 1,420            |
| 31 | <b>CONTRACT SERVICES/ OVERHEAD</b> |                  |                  |                  |                  |                  |
| 32 | GREENLIGHT GAS                     |                  |                  |                  |                  | 1,200            |
| 33 | UTILITIES (ELECTRIC)               |                  |                  |                  |                  | 1,200            |
| 34 | CONTRACT COLLECTION/ DISPOSAL      | 0                | 0                | 0                | 0                | 329,000          |
| 35 | TIRE RECYCLE PROGRAM               | 0                | 0                | 0                | 0                | 3,000            |
| 36 | CELL PHONE                         |                  |                  |                  |                  |                  |
| 37 | MONTHLY COMPUTER MAINTENANCE       |                  |                  |                  |                  | 1,520            |
| 38 | <b>TOTAL</b>                       | 0                | 0                | 0                | 0                | 335,920          |
| 39 |                                    |                  |                  |                  |                  |                  |
| 40 | <b>MAINTENANCE/EQUIPMENT</b>       |                  |                  |                  |                  |                  |
| 41 | EQUIPMENT MAINTENANCE              |                  |                  |                  |                  | 2,500            |
| 42 | BUILDING MAINTENANCE               |                  |                  |                  |                  | 1,000            |
| 43 | CONSUMABLES                        |                  |                  |                  |                  | 500              |
| 44 | TIRES                              |                  |                  |                  |                  | 600              |
| 45 |                                    |                  |                  |                  |                  |                  |
| 46 | <b>TOTAL</b>                       | 0                | 0                | 0                | 0                | 4,600            |
| 47 |                                    |                  |                  |                  |                  |                  |
| 48 |                                    |                  |                  |                  |                  |                  |
| 49 | <b>TOTAL SANITATION</b>            | 0                | 0                | 0                | 0                | 396,040          |



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5. The fifth part of the document is a list of names and addresses.

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7. The seventh part of the document is a list of names and addresses.

8. The eighth part of the document is a list of names and addresses.

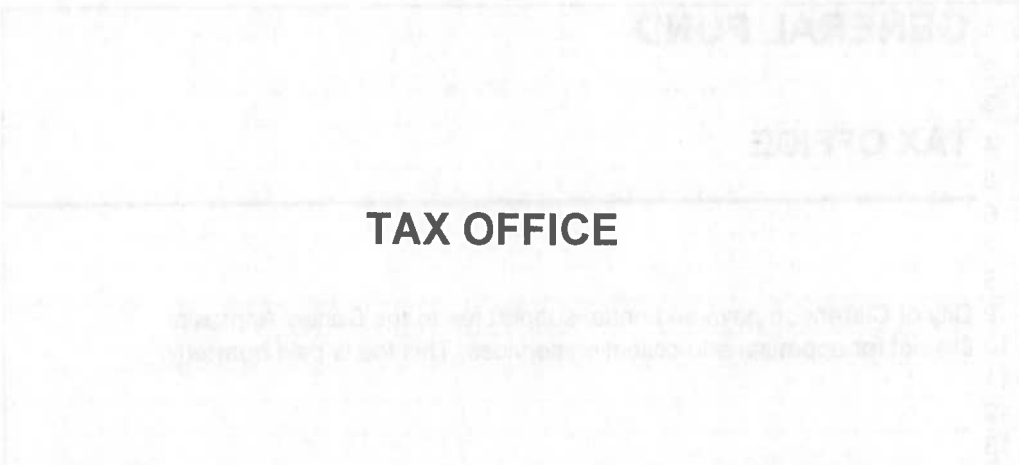
9. The ninth part of the document is a list of names and addresses.

10. The tenth part of the document is a list of names and addresses.

11. The eleventh part of the document is a list of names and addresses.

12. The twelfth part of the document is a list of names and addresses.

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## **TAX OFFICE**

The Tax Department funds the expenses of the Donley Appraisal District, which is responsible for collecting ad valorem taxes for all taxing entities in Donley County. Clarendon pays the Appraisal District quarterly.

The Appraisal District provides mapping services, property descriptions, and appraisal services.

|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>   |
| 2  |   |
| 3  |   |
| 4  | <b>TAX OFFICE</b>   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | City of Clarendon pays an annual support fee to the Donley Apprasial        |
| 10 | District for appraisal and collection services. This fee is paid quarterly. |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |

|    |                            |                  |                  |                  |                  |                  |
|----|----------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>        |                  |                  |                  |                  |                  |
| 2  |                            |                  |                  |                  |                  |                  |
| 3  |                            |                  |                  |                  |                  |                  |
| 4  | <b>TAX OFFICE</b>          | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                            | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                            |                  |                  |                  |                  |                  |
| 7  | <b>CONTRACTED SERVICES</b> |                  |                  |                  |                  |                  |
| 8  |                            |                  |                  |                  |                  |                  |
| 9  | <b>APPRAISAL DISTRICT</b>  | 21,596           | 19,738           | 21,810           | 16,335           | 20,500           |
| 10 |                            |                  |                  |                  |                  |                  |
| 11 | <b>TOTAL</b>               | 21,596           | 19,738           | 21,810           | 16,335           | 20,500           |
| 12 |                            |                  |                  |                  |                  |                  |
| 13 | <b>TOTAL TAX OFFICE</b>    | <b>21,596</b>    | <b>19,738</b>    | <b>21,810</b>    | <b>16,335</b>    | <b>20,500</b>    |
| 14 |                            |                  |                  |                  |                  |                  |

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In addition, it is crucial to review the records regularly to identify any discrepancies or errors. This proactive approach helps in resolving issues before they become significant problems. The document also mentions the need for secure storage of these records to prevent unauthorized access or loss.

Furthermore, the document highlights the role of technology in streamlining record-keeping processes. Modern accounting software can automate many tasks, reducing the risk of human error and saving valuable time. It is recommended to choose a reliable software solution that meets the specific needs of the organization.

Finally, the document stresses the importance of training staff on proper record-keeping procedures. Ensuring that everyone involved understands the correct protocols is essential for maintaining the integrity and accuracy of the financial records.

## MAYOR & CITY COUNCIL

The City of Clarendon is a Type “A” General Law city as defined by the State of Texas, and operates in accordance with the Constitution of the State of Texas. The Council consists of a Mayor and 5 Alderman, all whom are elected “at large” to 2-year staggered terms. The City of Clarendon has, by ordinance, created the position of City Administrator; the Council conducts long-range planning and establishes policies, and the City Administrator enforces those policies and manages the day-to-day operations of the City.

The goals of the Council are to set policies, approve funding levels, and to determine the levels of services provided by the City in order to develop and support a strong and economically viable community. The City Councils highest-priority concerns are the need for planning (capital improvements and equipment replacement), ways to attract new businesses and residents, promotion of heritage tourism, and the need for continual code compliance.

This budget includes funds to support the Mayor’s and the Council’s activities, provides a modest amount for training and associated travel, provides funding for elections, and funds a modest account for advertising and promotion of the community.

|    |  |
|----|--|
| 1  | <b>GENERAL FUND</b>  |
| 2  |  |
| 3  |  |
| 4  | <b>MAYOR &amp; CITY COUNCIL</b>  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  | 3-ring binders; books, manuals; snacks   |
| 10 | shirts for Council Members   |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 | school for CouncilMember training; TML regional and annual conference                  |
| 17 | TML Quarterly Meeting  |
| 18 | hotel/travel to TML Annual Conference and Council training                             |
| 19 | annual election expense-often shared with CISD and Hospital Dist.                      |
| 20 | local ads-- Christmas ad, 4th of July, Veterans day, etc....                           |
| 21 | TML and PRPC annual dues   |
| 22 | bond for Mayor & Mayor Pro Tem   |
| 23 | annual email domain fee  |
| 24 |  |
| 25 |  |
| 26 |  |
| 27 | cooperative efforts for community programs   |
| 28 | tourism promo other than Chamber initiatives--like refrigerator magnets with City logo |
| 29 |  |
| 30 |  |
| 31 |  |
| 32 |  |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 |  |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  |  |                  |                  |                  |                  |                  |
| 4  | <b>MAYOR &amp; CITY COUNCIL</b>            | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  | <b>MATERIAL and SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 8  |  |                  |                  |                  |                  |                  |
| 9  | SUPPLIES                                   | 105              | 196              | 200              | 36               | 200              |
| 10 | APPAREL                                    | 0                | 34               | 300              | 106              | 300              |
| 11 |  |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                               | <b>105</b>       | <b>230</b>       | <b>500</b>       | <b>142</b>       | <b>500</b>       |
| 13 |  |                  |                  |                  |                  |                  |
| 14 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 15 |  |                  |                  |                  |                  |                  |
| 16 | EDUCATION/TRAINING                         | 0                | 0                | 500              | 0                | 500              |
| 17 | TML QUARTERLY MEETING                      | 0                | 0                | 900              | 0                | 1,000            |
| 18 | MEETINGS/TRAVEL                            | 529              | 419              | 700              | 477              | 700              |
| 19 | ELECTION EXPENSE                           | 36               | 2,544            | 2,500            | 36               | 2,500            |
| 20 | ADVERTISING-LOCAL                          | 664              | 978              | 1,200            | 1,058            | 1,200            |
| 21 | DUES & SUBSCRIPTIONS                       | 1,054            | 1,010            | 1,000            | 1,165            | 1,000            |
| 22 | BONDS                                      | 286              | 0                | 0                | 0                | 0                |
| 23 | INTERNET EMAIL DOMAIN                      | 0                | 0                | 0                | 0                | 0                |
| 24 | <b>TOTAL</b>                               | <b>2,569</b>     | <b>4,951</b>     | <b>6,800</b>     | <b>2,736</b>     | <b>6,900</b>     |
| 25 |  |                  |                  |                  |                  |                  |
| 26 | <b>PROJECTS</b>                            |                  |                  |                  |                  |                  |
| 27 |  |                  |                  |                  |                  |                  |
| 28 | COMMUNITY PROGRAMS                         | 2,000            | 2,000            | 2,000            | 2,000            | 2,000            |
| 29 | ADVERTISING & PROMOTION                    | 174              | 0                | 600              | 0                | 500              |
| 30 |  |                  |                  |                  |                  |                  |
| 31 |  |                  |                  |                  |                  |                  |
| 32 | <b>TOTAL</b>                               | <b>2,174</b>     | <b>2,000</b>     | <b>2,600</b>     | <b>2,000</b>     | <b>2,500</b>     |
| 33 |  |                  |                  |                  |                  |                  |
| 34 | <b>TOTAL CITY COUNCIL</b>                  | <b>4,848</b>     | <b>7,181</b>     | <b>9,900</b>     | <b>4,878</b>     | <b>9,900</b>     |



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# AIRPORT

The Airport Department funds support maintenance at Bass Field/Smiley Johnson Airport, a municipal airport owned and maintained by the City of Clarendon.

The City of Clarendon leases land for private aircraft hangars, and this income just covers the expense of mowing, maintaining lighting equipment, and the electricity for runway lighting.

|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>                                       |
| 2  |   |
| 3  |   |
| 4  | <b>AIRPORT</b>  |
| 5  |   |
| 6  |   |
| 7  | electricity for runway lights and beacon; water well pump |
| 8  | repairs/replacement of damaged or burned-out lights       |
| 9  | chains for tie-down; marking paint; well repairs          |
| 10 | cleaning the pilots lounge- 50 monthly                    |
| 11 | cleaning supplies   |
| 12 | paper towels and toilet paper in pilots' lounge           |
| 13 | ramp grant match 50/50                                    |
| 14 | sealcoat & striping ramp grant funds                      |
| 15 |   |
| 16 |   |
| 17 |   |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                    |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  |  |                  |                  |                  |                  |                  |
| 4  | <b>AIRPORT</b>                         | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  | <b>ELECTRICITY</b>                     | 1,680            | 1,494            | 1,900            | 1,568            | 2,100            |
| 8  | <b>LIGHTS</b>                          | 201              | 48               | 750              | 147              | 500              |
| 9  | <b>REPAIRS &amp; MAINTENANCE</b>       | 683              | 153              | 1,000            | 242              | 1000             |
| 10 | <b>HOUSEKEEPING</b>                    | 600              | 400              | 850              | 500              | 850              |
| 11 | <b>HOUSEKEEPING SUPPLIES</b>           | 31               | 46               | 150              | 66               | 200              |
| 12 | <b>CONSUMABLES</b>                     | 96               | 75               | 125              | 0                | 100              |
| 13 | <b>CRACK SEALING</b>                   | 0                | 21387            | 0                | 0                | 0                |
| 14 | <b>SEALCOAT &amp; STRIPING</b>         | 0                | 12000            | 0                | 0                | 0                |
| 15 | <b>RAMP GRANT- RADIOS &amp; LIGHTS</b> | 0                | 0                | 0                | 817              | 0                |
| 16 |  |                  |                  |                  |                  |                  |
| 17 |  |                  |                  |                  |                  |                  |
| 18 | <b>TOTAL AIRPORT</b>                   | <b>3,291</b>     | <b>35,603</b>    | <b>4,775</b>     | <b>3,340</b>     | <b>4,750</b>     |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for ensuring transparency and accountability in financial reporting.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It highlights the need for a systematic approach to data collection and the importance of using reliable sources of information.

3. The third part of the document focuses on the analysis and interpretation of the collected data. It discusses the various statistical and analytical tools that can be used to identify trends, patterns, and relationships within the data.

4. The fourth part of the document discusses the importance of communicating the results of the analysis to the relevant stakeholders. It emphasizes the need for clear and concise reporting and the use of appropriate visual aids to enhance the presentation of the findings.

5. The fifth part of the document discusses the importance of maintaining the integrity and confidentiality of the data throughout the entire process. It highlights the need for strict adherence to data protection regulations and the implementation of robust security measures.

6. The sixth part of the document discusses the importance of regular monitoring and evaluation of the data collection and analysis process. It emphasizes the need for continuous improvement and the implementation of feedback loops to ensure the highest quality of results.

## **LAW ENFORCEMENT**

For many years, the Donley County Sheriff's Department has provided Law Enforcement Services to the City of Clarendon.

On October 01, 2020, the City and Donley County entered into a 3-year agreement which provided for a base rate of compensation and a 1.5% annual increase. The City is currently in the process of reviewing the contract effective October 1, 2023.

Fines and court costs for ordinance violations and Class C misdemeanors within the City all are payable to the City.

The Sheriff's office provides all personnel and equipment for law enforcement, dispatching, and incarcerations.

|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>                                       |
| 2  |   |
| 3  |   |
| 4  | <b>LAW ENFORCEMENT</b>                                    |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | contract for law enforcement services; 2% annual increase |
| 10 | support for 911 system                                    |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |

|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>              |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>LAW ENFORCEMENT</b>           | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                  |                  |                  |                  |                  |                  |
| 7  | <b>CONTRACTUAL SERVICES</b>      |                  |                  |                  |                  |                  |
| 8  |                                  |                  |                  |                  |                  |                  |
| 9  | <b>LAW ENFORCEMENT CONTRACT</b>  | 152,318          | 155,370          | 158,800          | 158,800          | 161,976          |
| 10 | <b>PANCOM 911 SYSTEM SUPPORT</b> | 407              | 427              | 475              | 448              | 485              |
| 11 |                                  |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                     | 152,725          | 155,797          | 159,275          | 159,248          | 162,461          |
| 13 |                                  |                  |                  |                  |                  |                  |
| 14 |                                  |                  |                  |                  |                  |                  |
| 15 | <b>TOTAL LAW ENFORCEMENT</b>     | <b>149,667</b>   | <b>155,797</b>   | <b>159,275</b>   | <b>159,248</b>   | <b>162,461</b>   |



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## MUNICIPAL COURT

The Legal and Court Department funds the monthly salary for a part-time Municipal Judge, and expenses for the hourly cost of the City Attorney.

The Municipal Judge is generally in the office 2 days a week and is available on an "as-needed" basis. The Municipal Judge deals with Ordinance violations and all Class C Misdemeanors, occasionally presides over jury trials, and provides arraignments as needed.

The City Attorney is selected by the City Council and is paid hourly for work on an "as-needed" basis. The City Attorney also acts as Prosecutor in jury trials.

The Municipal Judge is Tommy Waldrop.

The City Attorney is James Shelton with Shelton & Shelton, PLLC.

|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>   |
| 2  |   |
| 3  |   |
| 4  | <b>MUNICIPAL COURT</b>  |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  |   |
| 10 | \$698.81/month salary for Municipal Judge                                 |
| 11 | payroll taxes   |
| 12 | Court Clerk 0.30 per hour Certification Pay                               |
| 13 | Court Clerk retirement on the .30 per hour                                |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 | paper, rubber stamps, file folders, docket books; general office supplies |
| 18 | calculator; etc   |
| 19 | filing cabinet, etc.  |
| 20 | required by legislature- moved to m. court building security fund         |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 | monthly computer mx- paid by reserve funds in municipal court tech fund   |
| 27 | court software & maintenance  |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 |   |
| 32 |   |
| 33 | City Attorney and Prosecutor expense; accumulated hourly                  |
| 34 | the city does not retain an assistant city attorney at this time          |
| 35 | travel expense to schools and meetings--Judge                             |
| 36 | schooling expense--Judge  |
| 37 | schooling expense--Clerk  |
| 38 | travel expense to schools and meetings--Clerk                             |
| 39 | telephone and internet  |
| 40 | failure to appear (FTA) program through DPS                               |
| 41 | postage for letters and notices; jury summons                             |
| 42 | pass-thru from fines  |
| 43 | expense for jury trials;  |
| 44 | Purdue-Fielding collects unpaid Municipal Court fines                     |
| 45 | organizational dues   |
| 46 | bond for Municipal Judge  |
| 47 | combining of court security and technology funds                          |
| 48 |   |
| 49 |   |
| 50 |   |
| 51 |   |
| 52 |   |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  |  |                  |                  |                  |                  |                  |
| 4  | <b>MUNICIPAL COURT</b>                     | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  |  |                  |                  |                  |                  |                  |
| 8  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 9  |  |                  |                  |                  |                  |                  |
| 10 | JUDGES SALARY                              | 7,754            | 8,141            | 8,440            | 8,386            | 8,690            |
| 11 | PAYROLL TAXES                              | 636              | 649              | 710              | 642              | 675              |
| 12 | COURT CLERK SALARY                         | 622              | 377              | 0                | 0                | 0                |
| 13 | COURT CLERK RETIREMENT                     | 12               | 8                | 0                | 0                | 0                |
| 14 | <b>TOTAL</b>                               | <b>9,024</b>     | <b>9,175</b>     | <b>9,150</b>     | <b>9,028</b>     | <b>9,365</b>     |
| 15 |  |                  |                  |                  |                  |                  |
| 16 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 17 |  |                  |                  |                  |                  |                  |
| 18 | OFFICE SUPPLIES                            | 98               | 250              | 250              | 158              | 250              |
| 19 | MINOR TOOLS AND APPARATUS                  | 100              | 150              | 150              | 0                | 200              |
| 20 | FURNITURE AND FIXTURES                     | 206              | 102              | 670              | 0                | 200              |
| 21 | SECURITY                                   | 0                | 0                | 1,500            | 0                | 200              |
| 22 |  |                  |                  |                  |                  |                  |
| 23 | <b>TOTAL</b>                               | <b>404</b>       | <b>502</b>       | <b>2,570</b>     | <b>158</b>       | <b>850</b>       |
| 24 |  |                  |                  |                  |                  |                  |
| 25 | <b>MAINTENANCE OF EQUIPMENT</b>            |                  |                  |                  |                  |                  |
| 26 |  |                  |                  |                  |                  |                  |
| 27 | MONTHLY COMPUTER MAINTAINCE                | 0                | 0                | 1,380            | 1,093            | 1,520            |
| 28 | COMPUTER SOFTWARE & MAINT.                 | 2,610            | 2,610            | 2,650            | 2,610            | 2,650            |
| 29 |  |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                               | <b>2,610</b>     | <b>2,610</b>     | <b>4,030</b>     | <b>3,703</b>     | <b>4,170</b>     |
| 31 |  |                  |                  |                  |                  |                  |
| 32 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 33 |  |                  |                  |                  |                  |                  |
| 34 | CITY ATTORNEY                              | 5,247            | 2,670            | 3,500            | 3,992            | 3,500            |
| 35 | ASSISTANT CITY ATTORNEY                    | 490              | 1,004            | 0                | 0                | 0                |
| 36 | JUDGE -TRAVEL EXPENSE                      | 100              | 473              | 350              | 0                | 350              |
| 37 | JUDGE -TRAINING                            | 100              | 350              | 500              | 40               | 500              |
| 38 | CLERK - TRAINING                           | 0                | 200              | 800              | 0                | 500              |
| 39 | CLERK - TRAVEL                             | 0                | 200              | 400              | 363              | 400              |
| 40 | TELEPHONE & INTERNET                       | 720              | 692              | 800              | 735              | 800              |
| 41 | OMNIBASE FEES                              | 78               | 66               | 125              | 72               | 125              |
| 42 | POSTAGE                                    | 197              | 47               | 125              | 7                | 100              |
| 43 | STATE COURT FEES                           | 5,004            | 5,059            | 5,500            | 6,521            | 5,500            |
| 44 | COURT & TRIAL EXPENSE                      | 0                | 0                | 200              | 0                | 250              |
| 45 | COLLECTION FEES (PERDUE-FIELDING)          | 418              | 424              | 900              | 127              | 500              |
| 46 | DUES & SUBSCRIPTIONS                       | 0                | 0                | 100              | 0                | 100              |
| 47 | BOND                                       | 25               | 25               | 50               | 25               | 50               |
| 48 | LOCAL CONSOLIDATION COST FEES              | 0                | 0                | 0                | 0                | 3,200            |
| 49 | <b>TOTAL</b>                               | <b>12,379</b>    | <b>11,210</b>    | <b>13,350</b>    | <b>11,882</b>    | <b>15,875</b>    |
| 50 |  |                  |                  |                  |                  |                  |
| 51 |  |                  |                  |                  |                  |                  |
| 52 |  |                  |                  |                  |                  |                  |
| 53 | <b>TOTAL LEGAL AND COURT</b>               | <b>24,417</b>    | <b>23,497</b>    | <b>29,100</b>    | <b>24,771</b>    | <b>30,260</b>    |



## FIRE DEPARTMENT

The Clarendon Volunteer Fire Department is an all-volunteer organization that protects the lives of the citizens by providing prompt and efficient rescue services. Its mission is to protect property from loss to fire or other natural disaster by providing fire suppression, fire prevention, fire rescue, and enforcement of State and local laws.

The Clarendon Volunteer Fire Department is also a "first responder" at motor vehicle accidents. Firefighters are cross-trained in Emergency Medical Services and have the equipment and the experience to extract victims from crushed vehicles. Of note is their Dive Team, the best-trained group in the area for providing underwater search, rescue, and recovery.

Fire Department activities include administration, fire prevention, fire control, rescue operations, communications, equipment and facilities maintenance, training, inspections, emergency care, emergency preparedness, and emergency medical training. Part of the emergency preparedness includes "storm spotting".

The City of Clarendon supports the Fire Department by funding its physical damage and liability insurance on vehicles and building, and also funds a portion of their operations with a monthly stipend.

The City Fire Marshal is funded from this department.

Approximately 40% of the calls for service are within the City Limits of Clarendon.

|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>   |
| 2  |   |
| 3  |   |
| 4  | <b>FIRE DEPARTMENT</b>  |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | Jeremy Powell's salary as the City's Fire Marshal                                     |
| 10 | payroll tax   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 | Greenlight Gas  |
| 16 | stipend paid to fire department   |
| 17 | SWEPCO  |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 | food and drinks for when firefighters are active for extended periods without support |
| 23 | repairs to remote sirens across town  |
| 24 | Vol Fire Dept is included in the City's audit; they pay their portion                 |
| 25 | we pay fuel expenses for travel to schools  |
| 26 | telephone service/siren loop- no longer needed  |
| 27 | Jeremy Powels travel expense as the EMC   |
| 28 | Jeremy Powels training expense as the EMC   |
| 29 |   |
| 30 |   |
| 31 |   |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  |  |                  |                  |                  |                  |                  |
| 4  | <b>FIRE DEPARTMENT</b>                     | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 8  |  |                  |                  |                  |                  |                  |
| 9  | <b>SALARIES--FIRE MARSHAL</b>              | 1,938            | 2,035            | 2,110            | 2,096            | 2,175            |
| 10 | <b>PAYROLL TAXES</b>                       | 148              | 156              | 175              | 160              | 168              |
| 11 |  |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                               | <b>2,086</b>     | <b>2,191</b>     | <b>2,285</b>     | <b>2,256</b>     | <b>2,343</b>     |
| 13 |  |                  |                  |                  |                  |                  |
| 14 | <b>FUEL and OPERATIONS SUBSIDY</b>         |                  |                  |                  |                  |                  |
| 15 | <b>GREENLIGHT GAS</b>                      | 0                | 0                | 0                | 0                | 1,500            |
| 16 | <b>FUEL and OPERATIONS SUBSIDY</b>         | 18,000           | 18,000           | 18,000           | 18,000           | 18,000           |
| 17 | <b>ELECTRICITY</b>                         | 0                | 0                | 0                | 0                | 2,500            |
| 18 | <b>TOTAL</b>                               | <b>18,000</b>    | <b>18,000</b>    | <b>18,000</b>    | <b>18,000</b>    | <b>22,000</b>    |
| 19 |  |                  |                  |                  |                  |                  |
| 20 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 21 |  |                  |                  |                  |                  |                  |
| 22 | <b>EMERGENCY SUPPORT</b>                   | 238              | 0                | 400              | 0                | 400              |
| 23 | <b>SIREN MAINTENANCE and REPAIRS</b>       | 8,960            | 0                | 500              | 0                | 500              |
| 24 | <b>AUDIT</b>                               | 255              | 0                | 300              | 255              | 300              |
| 25 | <b>TRAVEL EXPENSE--SCHOOLS</b>             | 181              | 223              | 300              | 0                | 300              |
| 26 | <b>TELEPHONE/SIREN LOOPS</b>               | 353              | 0                | 0                | 0                | 0                |
| 27 | <b>EMC TRAVEL</b>                          | 0                | 0                | 250              | 0                | 200              |
| 28 | <b>EMC TRAINING</b>                        | 0                | 0                | 200              | 0                | 200              |
| 29 | <b>TOTAL</b>                               | <b>9,987</b>     | <b>223</b>       | <b>1,950</b>     | <b>255</b>       | <b>1,900</b>     |
| 30 |  |                  |                  |                  |                  |                  |
| 31 | <b>TOTAL FIRE DEPT</b>                     | <b>30,073</b>    | <b>20,414</b>    | <b>22,235</b>    | <b>20,511</b>    | <b>26,243</b>    |



1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It is essential to ensure that all entries are supported by appropriate documentation.

3. The second part of the document outlines the procedures for handling discrepancies and errors.

4. It is important to identify the cause of any errors and take steps to prevent them from recurring.

5. The third part of the document provides a detailed explanation of the accounting cycle.

6. This cycle involves a series of steps that ensure the accuracy and completeness of the financial statements.

7. The final part of the document discusses the importance of regular audits and reviews.

## CODE COMPLIANCE

The mission of the Code Compliance Department is to promote the health and safety of the citizens by ensuring that all applicable ordinances and state laws have been and are being followed. Additionally, the Code Compliance Department is responsible for Animal Control activities as well as Nuisance Abatement activities, including junked vehicle removal and tall grass/weed abatement.

This department funds one combination Code Compliance and Animal Control Officer.

A viable Code Compliance Department will improve the aesthetics of the community while helping to maintain property values. Additionally, a strong Code Compliance Department will help us improve the fire insurance key rate discount.

|    |  |
|----|--|
| 1  |  |
| 2  |  |
| 3  |  |
| 4  | <b>CODE COMPLIANCE</b>   |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  | payroll for Code Compliance Officer                                      |
| 9  | payroll taxes  |
| 10 | life insurance, employee has health insurance provided by prior employer |
| 11 | city matches 1-1 on 7% withholding                                       |
| 12 | overtime for occasional night calls about animal control                 |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 | cleaning supplies  |
| 21 | basic office supplies  |
| 22 | fuel and oil for 1 vehicle   |
| 23 | provided by uniform service  |
| 24 | animal snare; traps  |
| 25 | chemicals for euthanasia   |
| 26 | drugs for tranquilizer gun   |
| 27 | dog and cat food   |
| 28 | cat litter; paper towels   |
| 29 | gloves;locks   |
| 30 | printing door hangers; violation books                                   |
| 31 | food bowls, leashes, food storage containers, etc...                     |
| 32 | \$125.00 quarterly medication, food,support/ anamial adoption service    |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 | repairs to 1 vehicle   |
| 38 | repairs to euthanasia equipment/ cages/catch poles repairs               |
| 39 |  |
| 40 |  |

|    |                                    |                  |                  |                  |                  |                  |
|----|------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                |                  |                  |                  |                  |                  |
| 2  |                                    |                  |                  |                  |                  |                  |
| 3  | <b>CODE COMPLIANCE</b>             | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 4  |                                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |                                    |                  |                  |                  |                  |                  |
| 6  | <b>PERSONNEL SERVICES</b>          |                  |                  |                  |                  |                  |
| 7  |                                    |                  |                  |                  |                  |                  |
| 8  | <b>SALARY</b>                      | 26,520           | 30,861           | 32,910           | 33,009           | 33,900           |
| 9  | <b>PAYROLL TAXES</b>               | 2,152            | 2,437            | 2,530            | 2,611            | 2,625            |
| 10 | <b>HEALTH &amp; LIFE INSURANCE</b> | -6               | 81               | 80               | 28               | 80               |
| 11 | <b>RETIREMENT</b>                  | 537              | 658              | 655              | 679              | 655              |
| 12 | <b>OVERTIME</b>                    | 517              | 312              | 500              | 413              | 500              |
| 13 |                                    |                  |                  |                  |                  |                  |
| 14 |                                    |                  |                  |                  |                  |                  |
| 15 |                                    |                  |                  |                  |                  |                  |
| 16 |                                    |                  |                  |                  |                  |                  |
| 17 | <b>TOTAL</b>                       | 29,720           | 34,349           | 36,675           | 36,740           | 37,760           |
| 18 |                                    |                  |                  |                  |                  |                  |
| 19 | <b>MATERIAL AND SUPPLIES</b>       |                  |                  |                  |                  |                  |
| 20 | <b>CLEANING SUPPLIES</b>           | 0                | 0                | 100              | 0                | 125              |
| 21 | <b>OFFICE SUPPLIES</b>             | 10               | 76               | 80               | 144              | 150              |
| 22 | <b>GAS &amp; OIL</b>               | 2,091            | 2,301            | 2,420            | 1,620            | 2,250            |
| 23 | <b>UNIFORMS/APPAREL</b>            | 276              | 242              | 330              | 280              | 325              |
| 24 | <b>MINOR APPARATUS/SM. TOOL</b>    | 345              | 206              | 1,000            | 398              | 650              |
| 25 | <b>CHEMICALS</b>                   | 117              | 0                | 220              | 0                | 150              |
| 26 | <b>TRANQUILIZER GUN/AMMO</b>       | 0                | 0                | 100              | 0                | 100              |
| 27 | <b>FOOD FOR ANIMALS</b>            | 91               | 276              | 375              | 242              | 250              |
| 28 | <b>CONSUMABLES</b>                 | 208              | 3                | 125              | 40               | 125              |
| 29 | <b>SAFETY EQUIPMENT</b>            | 10               | 345              | 300              | 0                | 225              |
| 30 | <b>PRINTING EXPENSE</b>            | 121              | 75               | 200              | 196              | 225              |
| 31 | <b>MINOR SUPPLIES</b>              | 0                | 0                | 200              | 0                | 150              |
| 32 | <b>ANIMAL ADOPTION SERVICE</b>     | 0                | 500              | 500              | 500              | 500              |
| 33 | <b>TOTAL</b>                       | 3,269            | 4,024            | 5,950            | 3,420            | 5,225            |
| 34 |                                    |                  |                  |                  |                  |                  |
| 35 | <b>MAINTENANCE</b>                 |                  |                  |                  |                  |                  |
| 36 |                                    |                  |                  |                  |                  |                  |
| 37 | <b>MOTOR VEHICLE REPAIRS</b>       | 533              | 636              | 850              | 38               | 750              |
| 38 | <b>EQUIPMENT REPAIRS</b>           | 0                | 12               | 300              | 0                | 300              |
| 39 |                                    |                  |                  |                  |                  |                  |
| 40 | <b>TOTAL</b>                       | 533              | 648              | 1,150            | 38               | 1,050            |
| 41 |                                    |                  |                  |                  |                  |                  |

|    |   |
|----|---|
| 41 |   |
| 42 | <b>CODE COMPLIANCE</b>  |
| 43 | continued   |
| 44 |   |
| 45 |   |
| 46 | administrative/legal cost of abatement                                  |
| 47 | demolition of condemned structures                                      |
| 48 | International Code Council (ICC) membership                             |
| 49 | travel expense to meetings and schools                                  |
| 50 | code enforcement school, backflow testing school, animal control school |
| 51 | City cell phone   |
| 52 | postage for violation notices   |
| 53 | boarding for strays; rabies testing                                     |
| 55 | consulting & trial attorney fees  |
| 56 | updating clarendons code of ordinances by codification                  |
| 57 | electricity at Animal Control facility                                  |
| 58 | contract clean-up of private properties in violation of codes           |
| 59 | Code Compliance portion of monthly computer maintenance                 |
| 60 |   |
| 61 |   |
| 62 |   |
| 63 |   |
| 64 | improvements to Animal Control facility                                 |
| 65 | cat and dog cages   |
| 66 | third of three payments for Code vehicle                                |
| 67 | funds to construct monofill   |
| 68 |   |
| 69 |   |
| 70 |   |

|    |                              |                  |                  |                  |                  |                  |
|----|------------------------------|------------------|------------------|------------------|------------------|------------------|
| 42 |                              |                  |                  |                  |                  |                  |
| 43 | <b>CODE COMPLIANCE</b>       | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 44 | continued                    | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 45 |                              |                  |                  |                  |                  |                  |
| 46 | JUNK CAR PROGRAM             | 0                | 0                | 0                | 0                | 4,500            |
| 47 | STRUCTURE DEMO               | 12,267           | 9,397            | 15,000           | 3,100            | 12,000           |
| 48 | DUES                         | 100              | 50               | 150              | 35               | 200              |
| 49 | MEETINGS/TRAVEL EXP          | 532              | 709              | 700              | 11               | 700              |
| 50 | TRAINING                     | 895              | 150              | 300              | 110              | 400              |
| 51 | CELL PHONE                   | 174              | 645              | 400              | 746              | 750              |
| 52 | POSTAGE                      | 0                | 1                | 150              | 0                | 125              |
| 53 | PROF SERVICES/VETERINARY     | 370              | 14               | 500              | 118              | 425              |
| 54 | ATTORNEY FEES                | 1,371            | 2,371            | 2,000            | 41               | 2,500            |
| 55 | ORDINANCE CODIFICATION       | 415              | 275              | 300              | 0                | 0                |
| 56 | ELECTRICITY                  | 68               | 63               | 100              | 58               | 100              |
| 57 | CONTRACT MOWING              | 0                | 645              | 750              | 0                | 800              |
| 58 | COMPUTER MAINT. MONTHLY      | 1,380            | 1,380            | 1,380            | 1,093            | 1,520            |
| 59 | <b>TOTAL</b>                 | <b>17,572</b>    | <b>15,700</b>    | <b>21,730</b>    | <b>5,312</b>     | <b>24,020</b>    |
| 60 |                              |                  |                  |                  |                  |                  |
| 61 | <b>CAPITAL EXPENSE</b>       |                  |                  |                  |                  |                  |
| 62 |                              |                  |                  |                  |                  |                  |
| 63 | BUILDING IMPROVEMENTS        | 29               | 0                | 1,000            | 72               | 1,200            |
| 64 | CAGES                        | 0                | 351              | 350              | 267              | 400              |
| 65 | TRUCK PYMT - ROLLING STOCK   | 4,500            | 4,500            | 0                | 0                | 0                |
| 66 | MONOFILL CONSTRUCTION        | 9,708            | 0                | 0                | 0                | 4,000            |
| 67 |                              |                  |                  |                  |                  |                  |
| 68 | <b>TOTAL CAPITAL EXPENSE</b> | <b>14,237</b>    | <b>4,851</b>     | <b>1,350</b>     | <b>339</b>       | <b>5,600</b>     |
| 69 |                              |                  |                  |                  |                  |                  |
| 70 | <b>TOTAL CODE COMPLIANCE</b> | <b>65,331</b>    | <b>59,572</b>    | <b>66,855</b>    | <b>45,849</b>    | <b>73,655</b>    |

*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

## CITY HALL

The City Hall Department funds the comprehensive maintenance of the City Hall building. Additionally, expenses of general benefit to all City departments are funded here: telephone/internet service, utilities (electric and gas), copier lease; computer network maintenance; post office box rent; general office supplies; and all of the expense of the City's Physical Damage and General Liability insurance.

Neither salaries nor wages are paid from this department.



|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>   |
| 2  |   |
| 3  |   |
| 4  | <b>CITY HALL</b>  |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | christmas party, thanksgiving turkey, appreciation breakfast, summer picnic           |
| 9  |   |
| 10 |   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 | housekeeping supplies   |
| 15 | office supplies for City Hall department functions                                    |
| 16 | fire extinguisher maintenance   |
| 17 | security camera   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 | hardware maintenance to servers and back-up drives                                    |
| 24 | repairs to City Hall building including paint, tile, carpet, etc                      |
| 25 | repairs to office equipment   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 | mail box for City Hall  |
| 32 | postage for all City Hall functions   |
| 33 | physical damage/liability/workers comp coverage/bonds                                 |
| 34 | flowers from City recognizing the passing of family of elected officials or employees |
| 35 | electricity for City Hall   |
| 36 | gas for City Hall   |
| 37 | telephone and internet for City Hall  |
| 38 | weekly cleaning of city hall  |
| 39 | lease for general-use copy machine  |
| 40 | quarterly pest control services   |
| 41 | paper towels; toilet paper  |
| 42 | Pitney-Powes postage machine  |
| 43 | 2 mats with city logo for office entrance and walkway                                 |
| 44 | 6 network business phones and 2 headsets - complete system                            |
| 45 |   |
| 46 |   |
| 47 |   |
| 48 |   |
| 49 |   |
| 50 |   |
| 51 | 313 S. Sully - new City Hall  |
| 52 | new computer equipment  |
| 53 |   |
| 54 |   |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  | <b>CITY HALL</b>                           | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 4  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |  |                  |                  |                  |                  |                  |
| 6  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 7  |  |                  |                  |                  |                  |                  |
| 8  | EMPLOYEE APPRECIATION EVENTS               | 3,354            | 3,376            | 4,000            | 2,268            | 4,000            |
| 9  |  |                  |                  |                  |                  |                  |
| 10 | <b>TOTAL</b>                               | <b>3,354</b>     | <b>3,376</b>     | <b>4,000</b>     | <b>2,268</b>     | <b>4,000</b>     |
| 11 |  |                  |                  |                  |                  |                  |
| 12 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 13 |  |                  |                  |                  |                  |                  |
| 14 | HOUSEKEEPING SUPPLIES                      | 160              | 187              | 250              | 371              | 350              |
| 15 | OFFICE SUPPLIES                            | 2,350            | 2,861            | 3,200            | 2,360            | 3,300            |
| 16 | SAFETY EQUIPMENT                           | 113              | 28               | 130              | 166              | 150              |
| 17 | SECURITY EQUIPMENT                         | 115              | 0                | 200              | 0                | 300              |
| 18 |  |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                               | <b>2,738</b>     | <b>3,076</b>     | <b>3,780</b>     | <b>2,897</b>     | <b>4,100</b>     |
| 20 |  |                  |                  |                  |                  |                  |
| 21 | <b>MAINTENANCE OF EQUIPMENT</b>            |                  |                  |                  |                  |                  |
| 22 |  |                  |                  |                  |                  |                  |
| 23 | MONTHLY COMPUTER MAINTENANCE               | 36               | 0                | 0                | 0                | 0                |
| 24 | BUILDING MAINTENANCE                       | 13,449           | 2,460            | 35,000           | 38,690           | 12,500           |
| 25 | EQUIPMENT MAINTENANCE                      | 355              | 192              | 500              | 111              | 500              |
| 26 |  |                  |                  |                  |                  |                  |
| 27 | <b>TOTAL</b>                               | <b>13,840</b>    | <b>2,652</b>     | <b>35,500</b>    | <b>38,801</b>    | <b>13,000</b>    |
| 28 |  |                  |                  |                  |                  |                  |
| 29 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 30 |  |                  |                  |                  |                  |                  |
| 31 | POST OFFICE BOX RENT                       | 92               | 92               | 110              | 94               | 120              |
| 32 | POSTAGE                                    | 5,685            | 5,330            | 6,200            | 5,420            | 6,200            |
| 33 | TMLIRP INSURANCE                           | 55,867           | 64,761           | 65,000           | 67,556           | 65,000           |
| 34 | BEREAVEMENT                                | 261              | 136              | 300              | 0                | 300              |
| 35 | ELECTRICITY                                | 4,927            | 4,133            | 3,850            | 4,506            | 4,400            |
| 36 | GREENLIGHT GAS                             | 1,931            | 1,976            | 3,300            | 2,422            | 3,500            |
| 37 | TELEPHONE                                  | 994              | 880              | 1,200            | 1,863            | 1,200            |
| 38 | HOUSEKEEPING                               | 1,800            | 1,800            | 2,200            | 1,650            | 3,600            |
| 39 | COPIER LEASE                               | 1,453            | 1,585            | 2,400            | 1,585            | 2,400            |
| 40 | PEST CONTROL                               | 500              | 375              | 575              | 375              | 600              |
| 41 | CONSUMABLES                                | 705              | 860              | 850              | 653              | 900              |
| 42 | EQUIPMENT RENTALS                          | 222              | 64               | 500              | 879              | 500              |
| 43 | SERVICE MATS                               | 468              | 364              | 500              | 456              | 500              |
| 44 | BUISNESS PHONE SYSTEM                      | 0                | 0                | 4,435            | 5,879            | 0                |
| 45 |  |                  |                  |                  |                  |                  |
| 46 |  |                  |                  |                  |                  |                  |
| 47 | <b>TOTAL</b>                               | <b>74,905</b>    | <b>82,356</b>    | <b>91,420</b>    | <b>93,338</b>    | <b>89,220</b>    |
| 48 |  |                  |                  |                  |                  |                  |
| 49 | <b>PROJECTS / CAPITAL OUTLAY</b>           |                  |                  |                  |                  |                  |
| 50 |  |                  |                  |                  |                  |                  |
| 51 | BUILDING PURCHASE                          | 0                | 165,301          | 0                | 0                | 0                |
| 52 | COMPUTER EQUIPMENT                         | 1,242            | 3,143            | 3,500            | 4,143            | 3,500            |
| 53 |  |                  |                  |                  |                  |                  |
| 54 | <b>TOTAL</b>                               | <b>1,242</b>     | <b>168,444</b>   | <b>3,500</b>     | <b>4,143</b>     | <b>3,500</b>     |
| 55 |  |                  |                  |                  |                  |                  |
| 56 | <b>TOTAL CITY HALL</b>                     | <b>96,079</b>    | <b>259,904</b>   | <b>138,200</b>   | <b>141,447</b>   | <b>113,820</b>   |



# LIBRARY

This department funds the Gabie Betts Burton Memorial Library. One full-time Librarian and 3 part-time Library assistants are funded.

Activities include providing six computers for public use, educational programs for all ages, and, of course, books and periodicals.

Donley County also provides financial support for the library. The County contributes \$30,000 annually made in monthly payments.

|    |  |
|----|--|
| 1  |  |
| 2  |  |
| 3  |  |
| 4  | <b>LIBRARY</b>                                     |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  | payroll for Librarian                              |
| 9  | payroll--3 part-time employees                     |
| 10 | payroll taxes                                      |
| 11 | life benefits, Librarian on medicare               |
| 12 | city matches 1-1 on 7% withholding                 |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 | basic office supplies                              |
| 21 | calculator, etc                                    |
| 22 | housekeeping supplies                              |
| 23 | books, other than those purchased with grant funds |
| 24 | paper towels, etc.                                 |
| 25 | shirt's with City logo                             |
| 26 |  |
| 27 |  |
| 28 |  |
| 29 |  |
| 30 | maintenance to staff & public-use computers        |
| 31 | repairs to building                                |
| 32 | computer equipment & programs                      |
| 33 |  |
| 34 |  |
| 35 |  |
| 36 |  |
| 37 |  |
| 38 |  |
| 39 | travel expense to meetings and schools             |
| 40 | membership to library organizations                |
| 41 | electric utilities                                 |
| 42 | gas utilities                                      |
| 43 | telephone; internet                                |
| 44 | quarterly pest control services                    |
| 45 | annual contract for user fee & maintenance         |
| 46 | annual fire extinguisher service                   |
| 47 | bond for librarian                                 |
| 48 |  |
| 49 |  |
| 50 |  |
| 51 |  |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  | <b>LIBRARY</b>                             | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 4  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |  |                  |                  |                  |                  |                  |
| 6  | <b>PERSONNEL SERVICES</b>                  |                  |                  |                  |                  |                  |
| 7  |  |                  |                  |                  |                  |                  |
| 8  | LIBRARIAN SALARY                           | 29,064           | 30,345           | 31,360           | 32,525           | 32,300           |
| 9  | PART TIME SALARIES                         | 20,200           | 20,760           | 24,940           | 21,718           | 25,700           |
| 10 | PAYROLL TAXES                              | 3,697            | 3,837            | 4,320            | 4,072            | 4,470            |
| 11 | HEALTH & LIFE INSURANCE                    | 64               | 30               | 125              | 11               | 125              |
| 12 | RETIREMENT                                 | 560              | 626              | 620              | 646              | 1,260            |
| 13 |  |                  |                  |                  |                  |                  |
| 14 |  |                  |                  |                  |                  |                  |
| 15 |  |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL</b>                               | <b>53,585</b>    | <b>55,598</b>    | <b>61,365</b>    | <b>58,972</b>    | <b>63,855</b>    |
| 17 |  |                  |                  |                  |                  |                  |
| 18 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 19 |  |                  |                  |                  |                  |                  |
| 20 | OFFICE SUPPLIES                            | 1,327            | 1,735            | 1,400            | 1,586            | 1,500            |
| 21 | MINOR APPARATUS/OFFICE MACHINES            | 75               | 419              | 300              | 0                | 350              |
| 22 | HOUSEKEEPING SUPPLIES                      | 140              | 0                | 250              | 44               | 300              |
| 23 | BOOKS                                      | 3,222            | 2,781            | 3,700            | 2,342            | 3,300            |
| 24 | CONSUMABLES                                | 139              | 383              | 200              | 334              | 200              |
| 25 |  |                  |                  |                  |                  |                  |
| 26 | <b>TOTAL</b>                               | <b>4,903</b>     | <b>5,318</b>     | <b>5,850</b>     | <b>4,306</b>     | <b>5,650</b>     |
| 27 |  |                  |                  |                  |                  |                  |
| 28 | <b>MAINTENANCE OF EQUIPMENT</b>            |                  |                  |                  |                  |                  |
| 29 |  |                  |                  |                  |                  |                  |
| 30 | COMPUTER MAINT. MONTHLY                    | 1,380            | 1,380            | 1,380            | 1,093            | 1,520            |
| 31 | BUILDING MAINTENANCE                       | 987              | 15,988           | 2,000            | 53               | 2,200            |
| 32 | COMPUTER HARDWARE/SOFTWARE                 | 207              | 132              | 500              | 0                | 500              |
| 33 |  |                  |                  |                  |                  |                  |
| 34 | <b>TOTAL</b>                               | <b>2,574</b>     | <b>17,500</b>    | <b>3,880</b>     | <b>1,146</b>     | <b>4,220</b>     |
| 35 |  |                  |                  |                  |                  |                  |
| 36 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 37 |  |                  |                  |                  |                  |                  |
| 38 |  |                  |                  |                  |                  |                  |
| 39 | TRAVEL & TRAINING                          | 194              | 64               | 750              | 237              | 750              |
| 40 | DUES                                       | 164              | 142              | 200              | 30               | 200              |
| 41 | ELECTRICITY                                | 3,050            | 2,663            | 2,500            | 2,222            | 2,800            |
| 42 | GREENLIGHT GAS                             | 1,057            | 1,101            | 1,500            | 1,004            | 1,650            |
| 43 | TELEPHONE & INTERNET                       | 720              | 660              | 825              | 660              | 825              |
| 44 | PEST CONTROL                               | 500              | 375              | 500              | 375              | 500              |
| 45 | HARRINGTON USER FEE                        | 2,700            | 3,294            | 3,400            | 3,685            | 3,600            |
| 46 | SAFETY EQUIPMENT                           | 12               | 48               | 80               | 70               | 80               |
| 47 | BOND                                       | 0                | 25               | 50               | 25               | 50               |
| 48 |  |                  |                  |                  |                  |                  |
| 49 |  |                  |                  |                  |                  |                  |
| 50 | <b>TOTAL</b>                               | <b>8,397</b>     | <b>8,372</b>     | <b>9,805</b>     | <b>8,308</b>     | <b>10,455</b>    |
| 51 |  |                  |                  |                  |                  |                  |
| 52 | <b>TOTAL LIBRARY</b>                       | <b>69,459</b>    | <b>86,788</b>    | <b>80,900</b>    | <b>72,732</b>    | <b>84,180</b>    |

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## ADMINISTRATION

The Administration Department funds the salary for the City Administrator, including expenses for travel and training.

The City Administrator is hired by, and serves at the pleasure of the Council. The City Administrator is responsible for administration of all personnel, enforcement of all of the City Council's policies, public relations, and is responsible for the efficient operation of all governmental operations and activities.



|    |  |
|----|--|
| 1  | <b>GENERAL FUND</b>  |
| 2  |  |
| 3  | <b>ADMINISTRATION</b>  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  | Salary for City Administrator  |
| 8  | 350.00 per month for vehicle use                                       |
| 9  | payroll tax  |
| 10 | life & health benefits; \$752.12 pp monthly, employee pays \$57.36     |
| 11 | retirement benefits--the City matches 1-1 on a 7% withholding          |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 | calculators, etc..   |
| 21 | City cell phone  |
| 22 | Administration portion of monthly computer maintenance                 |
| 23 |  |
| 24 |  |
| 25 |  |
| 26 |  |
| 27 |  |
| 28 |  |
| 29 | travel and lodging for meetings, conferences, schools                  |
| 30 | registration for various meetings/seminars                             |
| 31 | Texas City Management Association; Lions Club                          |
| 32 | minor expenses like meals for visiting engineers and consultants       |
| 33 | boil water notices; ordinance publications                             |
| 34 | budget notices are now required to be separate from ther legal notices |
| 35 |  |
| 36 |  |
| 37 |  |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>                        |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  | <b>ADMINISTRATION</b>                      | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 4  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 5  |  |                  |                  |                  |                  |                  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  | <b>SALARIES/WAGES</b>                      | 68,163           | 70,208           | 73,015           | 75,846           | 75,959           |
| 8  | <b>AUTOMOBILE ALLOWANCE</b>                | 3,600            | 4,200            | 4,200            | 4,200            | 4,200            |
| 9  | <b>PAYROLL TAXES</b>                       | 5,393            | 5,596            | 5,600            | 6,021            | 5,850            |
| 10 | <b>HEALTH &amp; LIFE INSURANCE</b>         | 7,355            | 7,580            | 7,980            | 7,707            | 8,500            |
| 11 | <b>TMRS RETIREMENT</b>                     | 1,382            | 1,536            | 1,550            | 1,591            | 1,455            |
| 12 |  |                  |                  |                  |                  |                  |
| 13 |  |                  |                  |                  |                  |                  |
| 14 |  |                  |                  |                  |                  |                  |
| 15 | <b>TOTAL</b>                               | <b>85,893</b>    | <b>89,120</b>    | <b>92,345</b>    | <b>95,365</b>    | <b>95,964</b>    |
| 16 |  |                  |                  |                  |                  |                  |
| 17 |  |                  |                  |                  |                  |                  |
| 18 | <b>MATERIAL AND SUPPLIES</b>               |                  |                  |                  |                  |                  |
| 19 |  |                  |                  |                  |                  |                  |
| 20 | <b>MINOR APPARATUS</b>                     | 0                | 0                | 150              | 43               | 150              |
| 21 | <b>CELL PHONE</b>                          | 648              | 743              | 700              | 746              | 720              |
| 22 | <b>COMPUTER MAINT. MONTHLY</b>             | 1,380            | 1,380            | 1,380            | 1,093            | 1,520            |
| 23 |  |                  |                  |                  |                  |                  |
| 24 | <b>TOTAL</b>                               | <b>2,028</b>     | <b>2,123</b>     | <b>2,230</b>     | <b>1,882</b>     | <b>2,390</b>     |
| 25 |  |                  |                  |                  |                  |                  |
| 26 |  |                  |                  |                  |                  |                  |
| 27 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 28 |  |                  |                  |                  |                  |                  |
| 29 | <b>MEETINGS/TRAVEL EXPENSES</b>            | 842              | 26               | 1,000            | 0                | 1,000            |
| 30 | <b>EDUCATION/TRAINING</b>                  | 280              | 536              | 1,000            | 451              | 1,000            |
| 31 | <b>DUES/SUBSCRIPTIONS</b>                  | 20               | 0                | 200              | 0                | 300              |
| 32 | <b>EXPENSE ACCOUNT</b>                     | 68               | 0                | 500              | 74               | 500              |
| 33 | <b>LEGAL NOTICES</b>                       | 921              | 290              | 1,250            | 315              | 1,250            |
| 34 | <b>BUDGET NOTICES</b>                      | 0                | 0                | 70               | 35               | 80               |
| 35 | <b>TOTAL</b>                               | <b>2,131</b>     | <b>852</b>       | <b>4,020</b>     | <b>875</b>       | <b>4,130</b>     |
| 36 |  |                  |                  |                  |                  |                  |
| 37 | <b>TOTAL ADMINISTRATION</b>                | <b>81,598</b>    | <b>92,095</b>    | <b>98,595</b>    | <b>98,122</b>    | <b>102,484</b>   |

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## PARKS

The mission of the Parks Department is to provide and maintain the outdoor recreational facilities of the City in a safe and attractive condition.

Parks Department responsibilities include mowing, maintenance of playground equipment, and maintenance around the ball fields and the park restroom facilities.

Clarendon park facilities include park area located between 6<sup>th</sup> and 7<sup>th</sup> Streets, just east of Park Street.

The Parks Department's single employee position is a seasonal positional of 25 hours a week, \$9.00 an hour for 20 weeks during the summer.

1 **GENERAL FUND**

2

3

4 **PARKS**

5

6

7

8

9 temporary summer worker for 25 hrs. a week, 9.00 hr., 20 weeks

10 payroll taxes for summer help

11

12

13

14

15

16

17

18

19

20

21

22

23 t-shirt w/city logo

24 weedeater string, hand tools

25 1 vehicle, mowers, weedeaters

26 weedkiller

27 safety glasses

28 shop towels; wasp spray; gloves, paper products for restrooms

29

30

31

32

33

34

35 repairs to restrooms-toilets & lavatories, towel dispensers

36 repairs to mowers/weedeaters

37 hired services done in the park- tree trimming, etc..

38 mowed ditches to pool area

39

40

41

42

43 weedeater

44 bench

45 trash can

46 material for ground cover in the old horseshoe pit- moving child riding toys there

47

48

49

50

|    |                               |                  |                  |                  |                  |                  |
|----|-------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>           |                  |                  |                  |                  |                  |
| 2  |                               |                  |                  |                  |                  |                  |
| 3  |                               |                  |                  |                  |                  |                  |
| 4  | <b>PARKS</b>                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                               | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                               |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>     |                  |                  |                  |                  |                  |
| 8  |                               |                  |                  |                  |                  |                  |
| 9  | TEMPORARY/SUMMER HELP         | 2,592            | 4,536            | 4,870            | 556              | 5,020            |
| 10 | PAYROLL TAXES                 | 198              | 347              | 380              | 43               | 395              |
| 11 |                               |                  |                  |                  |                  |                  |
| 12 |                               |                  |                  |                  |                  |                  |
| 13 |                               |                  |                  |                  |                  |                  |
| 14 |                               |                  |                  |                  |                  |                  |
| 15 |                               |                  |                  |                  |                  |                  |
| 16 |                               |                  |                  |                  |                  |                  |
| 17 |                               |                  |                  |                  |                  |                  |
| 18 |                               |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                  | <b>2,790</b>     | <b>4,883</b>     | <b>5,250</b>     | <b>599</b>       | <b>5,415</b>     |
| 20 |                               |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b>  |                  |                  |                  |                  |                  |
| 22 |                               |                  |                  |                  |                  |                  |
| 23 | UNIFORMS/APPAREL              | 0                | 0                | 125              | 0                | 315              |
| 24 | SMALL TOOLS                   | 10               | 0                | 700              | 52               | 750              |
| 25 | FUEL AND OIL                  | 63               | 139              | 350              | 24               | 350              |
| 26 | CHEMICALS/HERBICIDE/PESTICIDE | 39               | 39               | 200              | 17               | 250              |
| 27 | SAFETY EQUIPMENT              | 15               | 0                | 150              | 0                | 125              |
| 28 | CONSUMABLES                   | 20               | 36               | 150              | 0                | 150              |
| 29 |                               |                  |                  |                  |                  |                  |
| 30 |                               |                  |                  |                  |                  |                  |
| 31 | <b>TOTAL</b>                  | <b>147</b>       | <b>214</b>       | <b>1,675</b>     | <b>93</b>        | <b>1,940</b>     |
| 32 |                               |                  |                  |                  |                  |                  |
| 33 | <b>MAINTENANCE</b>            |                  |                  |                  |                  |                  |
| 34 |                               |                  |                  |                  |                  |                  |
| 35 | RESTROOMS MAINTENANCE         | 45               | 0                | 275              | 162              | 275              |
| 36 | EQUIPMENT/PARTS               | 1,160            | 684              | 500              | 1,886            | 500              |
| 37 | PROFESSIONAL SERVICES         | 12,890           | 0                | 700              | 0                | 800              |
| 38 | CONTRACT MOWING               | 0                | 910              | 0                | 0                | 0                |
| 39 | <b>TOTAL</b>                  | <b>14,095</b>    | <b>1,594</b>     | <b>1,475</b>     | <b>2,048</b>     | <b>1,575</b>     |
| 40 |                               |                  |                  |                  |                  |                  |
| 41 | <b>CAPITAL OUTLAY</b>         |                  |                  |                  |                  |                  |
| 42 |                               |                  |                  |                  |                  |                  |
| 43 | WEEDEATER                     | 280              | 0                | 300              | 0                | 0                |
| 44 | BENCH                         | 0                | 0                | 850              | 623              | 900              |
| 45 | GARBAGE RECEPTICLE            | 0                | 0                | 0                | 0                | 500              |
| 46 | PLAY GROUND AREA              | 0                | 0                | 0                | 0                | 0                |
| 47 | PROPERTY PURCHASE             | 0                | 18,315           | 0                | 0                | 0                |
| 48 | <b>TOTAL</b>                  | <b>280</b>       | <b>18,315</b>    | <b>1,150</b>     | <b>623</b>       | <b>1,400</b>     |
| 49 |                               |                  |                  |                  |                  |                  |
| 50 | <b>TOTAL PARKS</b>            | <b>17,312</b>    | <b>25,006</b>    | <b>9,550</b>     | <b>3,363</b>     | <b>10,330</b>    |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It is essential to ensure that all entries are supported by appropriate documentation and receipts.

3. Regular audits should be conducted to verify the accuracy of the records and identify any discrepancies.

4. The second part of the document outlines the procedures for handling any identified errors or discrepancies.

5. It is crucial to investigate the cause of any errors and take appropriate corrective action to prevent recurrence.

6. The final part of the document provides a summary of the key findings and recommendations.

7. It is recommended that these procedures be implemented as a standard practice for all transactions.

## POOL OPERATIONS

This department was added in the 2017/2018 FY to track revenue and expenses for the City Pool.



|    |   |
|----|---|
| 1  | <b>GENERAL FUND</b>                       |
| 2  |   |
| 3  |   |
| 4  | <b>POOL</b>                               |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | Salaries for Pool Personel                |
| 10 | Payroll expense                           |
| 11 | Aquatics Manager and Lifegaurd Training   |
| 12 | Pool Operator Training x 2                |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 | Uniform Expense                           |
| 24 | Drinks, Candy, Snacks                     |
| 25 | Pool Treatment Chemicals                  |
| 26 | Electricity Expense                       |
| 27 | Phone bill                                |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 |   |
| 32 |   |
| 33 |   |
| 34 | Cleaning Supplies, soap, Paper Goods      |
| 35 | Maintaince and Repair Parts and equipment |
| 36 |   |
| 37 |   |
| 38 |   |
| 39 |   |
| 40 |   |
| 41 | Purchase Vending Machines For Consession  |
| 42 | Purchase sod for pool area                |
| 43 | Purchase pool chairs/lounges              |
| 44 |   |
| 45 |   |
| 46 |   |
| 47 |   |
| 48 |   |
| 49 |   |
| 50 |   |

|    |                              |                  |                  |                  |                  |                  |
|----|------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>          |                  |                  |                  |                  |                  |
| 2  |                              |                  |                  |                  |                  |                  |
| 3  |                              |                  |                  |                  |                  |                  |
| 4  | <b>POOL</b>                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                              | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                              |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>    |                  |                  |                  |                  |                  |
| 8  |                              |                  |                  |                  |                  |                  |
| 9  | TEMPORARY/SUMMER HELP        | 0                | 0                | 25,000           | 0                | 31,000           |
| 10 | PAYROLL TAXES                | 0                | 0                | 1,925            | 0                | 2,400            |
| 11 | TRAINING LIFEGUARDS          | 0                | 0                | 1,200            | 0                | 2,400            |
| 12 | TRAINING MAINTENANCE         | 0                | 0                | 0                | 0                | 1,200            |
| 13 |                              |                  |                  |                  |                  |                  |
| 14 |                              |                  |                  |                  |                  |                  |
| 15 |                              |                  |                  |                  |                  |                  |
| 16 |                              |                  |                  |                  |                  |                  |
| 17 |                              |                  |                  |                  |                  |                  |
| 18 |                              |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL</b>                 | <b>0</b>         | <b>0</b>         | <b>28,125</b>    | <b>0</b>         | <b>37,000</b>    |
| 20 |                              |                  |                  |                  |                  |                  |
| 21 | <b>MATERIAL AND SUPPLIES</b> |                  |                  |                  |                  |                  |
| 22 |                              |                  |                  |                  |                  |                  |
| 23 | UNIFORMS                     | 0                | 0                | 350              | 0                | 600              |
| 24 | CONCESSIONS                  | 0                | 0                | 4,875            | 0                | 5,200            |
| 25 | CHEMICALS                    | 0                | 0                | 5,100            | 0                | 5,600            |
| 26 | ELECTRICITY                  | 0                | 0                | 3,400            | 0                | 3,700            |
| 27 | TELEPHONE                    | 0                | 0                | 600              | 0                | 800              |
| 28 |                              |                  |                  |                  |                  |                  |
| 29 |                              |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                 | <b>0</b>         | <b>0</b>         | <b>14,325</b>    | <b>0</b>         | <b>15,900</b>    |
| 31 |                              |                  |                  |                  |                  |                  |
| 32 | <b>MAINTENANCE</b>           |                  |                  |                  |                  |                  |
| 33 |                              |                  |                  |                  |                  |                  |
| 34 | RESTROOMS MAINTENANCE        | 0                | 0                | 600              | 28               | 600              |
| 35 | EQUIPMENT/PARTS/SIGNAGE      | 0                | 0                | 4,275            | 120              | 4,300            |
| 36 |                              |                  |                  |                  |                  |                  |
| 37 |                              |                  |                  |                  |                  |                  |
| 38 | <b>TOTAL</b>                 | <b>0</b>         | <b>0</b>         | <b>4,875</b>     | <b>148</b>       | <b>4,900</b>     |
| 39 |                              |                  |                  |                  |                  |                  |
| 40 | <b>CAPITAL OUTLAY</b>        |                  |                  |                  |                  |                  |
| 41 | VENDING MACHINES             | 0                | 0                | 0                | 0                | 6,000            |
| 42 | LANDSCAPING/ SOD             | 0                | 0                | 0                | 160              | 2,000            |
| 43 | POOL FURNITURE               | 0                | 0                | 0                | 0                | 2,000            |
| 44 | PAVING PARKING LOT           | 0                | 0                | 0                | 0                | 35,000           |
| 45 |                              |                  |                  |                  |                  |                  |
| 46 | <b>TOTAL</b>                 | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>160</b>       | <b>45,000</b>    |
| 47 |                              |                  |                  |                  |                  |                  |
| 48 |                              |                  |                  |                  |                  |                  |
| 49 | <b>TOTAL POOL</b>            | <b>0</b>         | <b>0</b>         | <b>47,325</b>    | <b>308</b>       | <b>102,800</b>   |



## DEBT SERVICE and TRANSFERS

This department is the .5 percent of the 2. percent sales tax which is collected in favor of the City of Clarendon but is passed through to the Clarendon Economic Development Corporation. The City retains 1.50 of the sales tax with .25 dedicated to Street Maintenance. The General Fund will transfer a portion of Surplus Sales to Rolling Stock for the purchase of a front-end loader for the Street Department.

Transfers from the General Fund to other funds go through this department.

|   |
|---|
| 1   |
| 2 <b>GENERAL FUND</b>   |
| 3   |
| 4   |
| 5 <b>DEBT SERVICE / TRANSFERS</b>                                       |
| 6   |
| 7   |
| 8   |
| 9 Transfer of partial funds from GF Surplus Sales for front-end loader  |
| 10 Sales Tax pass-thru to EDC   |
| 11 To I & S CD and retain for 2012 Tax Notes and Bonds balloon payments |
| 12 Court Security and technology fund transfer                          |
| 13 txdot ramp match   |
| 14 .25% of sales tax for maintenance on existing streets                |
| 15  |
| 16  |
| 17  |

|    |                                 |                  |                  |                  |                  |                  |
|----|---------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>GENERAL FUND</b>             |                  |                  |                  |                  |                  |
| 2  |                                 |                  |                  |                  |                  |                  |
| 3  |                                 |                  |                  |                  |                  |                  |
| 4  | <b>DEBT SERVICE / TRANSFERS</b> | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                                 | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                 |                  |                  |                  |                  |                  |
| 7  |                                 |                  |                  |                  |                  |                  |
| 8  | <b>TRANSFERS</b>                |                  |                  |                  |                  |                  |
| 9  | TRANS TO ROLLING STOCK          | 0                | 0                | 0                | 0                | 40,000           |
| 10 | TRANS TO EDC                    | 101,226          | 107,444          | 102,500          | 108,007          | 101,250          |
| 11 | TRANS TO TAX NOTES & BOND CD    | 200,000          | 0                | 0                | 0                | 0                |
| 12 | TRANS TO MUNICIPAL COURT LCF    | 0                | 0                | 0                | 0                | 561              |
| 13 | TRANS TO AIRPORT MX FUND        | 0                | 17,765           | 0                | 0                | 0                |
|    | TRANS TO STREET MX FUND         | 0                | 0                | 0                | 54,004           | 50,625           |
|    | TRANS TO TEXPOOL                | 0                | 0                | 0                | 331,850          | 0                |
| 14 | <b>TOTAL TRANSFERS</b>          | <b>301,226</b>   | <b>125,209</b>   | <b>102,500</b>   | <b>493,861</b>   | <b>192,436</b>   |
| 15 |                                 |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL DEBT SERVICE</b>       |                  |                  |                  |                  |                  |
| 17 | <b>and TRANSFERS</b>            | <b>358,971</b>   | <b>593,038</b>   | <b>102,500</b>   | <b>493,861</b>   | <b>192,436</b>   |

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial statements and for providing a clear audit trail. The text also mentions that proper record-keeping is essential for identifying and correcting errors in a timely manner.

2. The second part of the document focuses on the role of internal controls in preventing fraud and misstatements. It highlights that a strong internal control system is necessary to ensure that all transactions are properly authorized, recorded, and reviewed. The text also notes that internal controls should be designed to be effective and efficient, and should be regularly evaluated and updated as needed.

3. The third part of the document discusses the importance of transparency and disclosure in financial reporting. It emphasizes that companies should provide clear and concise information about their financial performance and position, and should disclose any significant risks or uncertainties. The text also mentions that transparency and disclosure are essential for building trust with investors and other stakeholders.

4. The fourth part of the document discusses the importance of ethical behavior in financial reporting. It emphasizes that companies should adhere to high ethical standards and should not engage in any unethical practices, such as manipulating financial statements or providing false information. The text also notes that ethical behavior is essential for maintaining the integrity of the financial reporting process.

# ENTERPRISE FUND





|    |                                      |                  |                  |                  |                  |                  |
|----|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>               |                  |                  |                  |                  |                  |
| 2  |                                      |                  |                  |                  |                  |                  |
| 3  |                                      |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                       |                  |                  |                  |                  |                  |
| 5  |                                      | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                                      | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                      |                  |                  |                  |                  |                  |
| 8  | <b>WATER REVENUE</b>                 | 559,150          | 540,431          | 548,000          | 593,216          | 551,000          |
| 9  | <b>WATER TAP/CONNECTION FEES</b>     | 3,866            | 1,600            | 2,000            | 1,600            | 1,800            |
| 10 | <b>SEWER TAP/CONNECTION FEES</b>     | 400              | 2,000            | 800              | 0                | 800              |
| 11 | <b>SOLID WASTE DISPOSAL</b>          | 356,687          | 357,825          | 378,300          | 376,514          | 0                |
| 12 | <b>TRANSFER STATION/GATE FEES</b>    | 7,661            | 9,140            | 7,100            | 7,059            | 0                |
| 13 | <b>RECYCLING</b>                     | 14,962           | 10,696           | 10,750           | 6,545            | 9,000            |
| 14 | <b>LATE PAYMENT PENALTIES</b>        | 13,261           | 12,374           | 12,000           | 11,148           | 12,000           |
| 15 | <b>BULK WATER</b>                    | 8,006            | 1,125            | 850              | 2,243            | 900              |
| 16 | <b>MISC</b>                          | 0                | 0                | 1,500            | 795              | 1,000            |
| 17 | <b>RETURNED CHECK FEES</b>           | 147              | 280              | 200              | 397              | 250              |
| 18 | <b>RECONNECT FEES</b>                | 3,499            | 4,415            | 4,200            | 5,322            | 4,400            |
| 19 | <b>TIRE RECYCLING PROJECT</b>        | 1,858            | 494              | 150              | 233              | 200              |
| 20 | <b>WASTEWATER DUMPING FEE</b>        | 267              | 315              | 300              | 300              | 250              |
| 21 | <b>40 YARD DUMPSTER &amp; FEES</b>   | 11,369           | 5,305            | 5,200            | 11,208           | 0                |
| 22 | <b>SEWER REVENUE</b>                 | 233,098          | 228,434          | 235,700          | 242,305          | 235,800          |
| 23 | <b>LIMBS AND YARWASTE</b>            | 995              | 55               | 300              | 10               | 200              |
| 24 | <b>RAW WATER SALES</b>               | 61,938           | 68,705           | 53,000           | 78,934           | 54,000           |
| 25 | <b>WATER METER TEST FEE</b>          | 0                | 0                | 120              | 0                | 120              |
| 26 | <b>TOTAL</b>                         | <b>1,277,164</b> | <b>1,243,194</b> | <b>1,260,470</b> | <b>1,337,829</b> | <b>871,720</b>   |
| 27 |                                      |                  |                  |                  |                  |                  |
| 28 |                                      |                  |                  |                  |                  |                  |
| 29 | <b>TOTAL ENTERPRISE FUND REVENUE</b> | <b>1,277,164</b> | <b>1,243,194</b> | <b>1,260,470</b> | <b>1,337,829</b> | <b>871,720</b>   |



# **WATER**

## **OPERATIONS AND MAINTENANCE**

The mission of the Water Department is to distribute potable water to the residential and commercial customers of the City of Clarendon.

Water responsibilities include storing and distributing treated water which is produced by Greenbelt Municipal and Industrial Water Authority. Related responsibilities include water line installation and repair as well as fire hydrant installation and maintenance.

The Water Department is funded for two (2) full-time positions: the 66% of the Public Works Director salary.

Employees from this department will install, replace water infrastructure, and read water meters.

|    |   |
|----|---|
| 1  | <b>UTILITY FUND</b>   |
| 2  |   |
| 3  |   |
| 4  | <b>WATER OPERATIONS AND MAINTENANCE</b>                               |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | 66% Public Works Director salary                                      |
| 10 | payroll for 2 employees   |
| 11 | payroll taxes   |
| 12 | health benefits; \$752.12 pp monthly,employee pays \$57.36, plus life |
| 13 | City matches 1-1 on 7% withholding                                    |
| 14 | overtime for water emergencies  |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 | fuel and oil for 2 2/3 pickups and Public Works equipment             |
| 21 | hydrant wrenches, etc   |
| 22 | safety glasses; yellow vests;etc...                                   |
| 23 | pipe sealant,thread compound,etc.                                     |
| 24 | contract uniform service  |
| 25 | cash drawers over/under - auditor said to put line item here          |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 | vehicle repairs   |
| 31 | pipe cutter repair;   |
| 32 | maintenance to sewer jetter; pumps;                                   |
| 33 | repairs to Public Works Warehouse                                     |
| 34 | tires   |
| 35 |   |
| 36 |   |
| 37 |   |
| 38 |   |
| 39 |   |
| 40 |   |

|    |   |                  |                  |                  |                  |                  |
|----|---|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>                  |                  |                  |                  |                  |                  |
| 2  |   |                  |                  |                  |                  |                  |
| 3  | <b>WATER OPERATIONS AND MAINTENANCE</b> |                  |                  |                  |                  |                  |
| 4  |   | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |   |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>               |                  |                  |                  |                  |                  |
| 8  |   |                  |                  |                  |                  |                  |
| 9  | <b>SUPERVISORY SALARIES</b>             | 33,789           | 35,908           | 37,015           | 38,454           | 38,125           |
| 10 | <b>SALARIES</b>                         | 49,349           | 55,569           | 60,000           | 59,419           | 61,800           |
| 11 | <b>PAYROLL TAXES</b>                    | 6,327            | 7,010            | 7,640            | 7,530            | 7,955            |
| 12 | <b>HEALTH &amp; LIFE INSURANCE</b>      | 16,443           | 15,563           | 18,250           | 15,895           | 21,750           |
| 13 | <b>TMRS RETIREMENT</b>                  | 1,639            | 1,942            | 2,000            | 1,990            | 2,210            |
| 14 | <b>OVERTIME</b>                         | 1,578            | 2,562            | 2,500            | 2,225            | 2,700            |
| 15 |   |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL</b>                            | 109,125          | 118,554          | 127,405          | 125,513          | 134,540          |
| 17 |   |                  |                  |                  |                  |                  |
| 18 | <b>MATERIALS/SUPPLIES-WATER</b>         |                  |                  |                  |                  |                  |
| 19 |   |                  |                  |                  |                  |                  |
| 20 | <b>GAS &amp; OIL</b>                    | 2,705            | 3,252            | 3,200            | 2,567            | 3,300            |
| 21 | <b>SMALL TOOLS</b>                      | 4,765            | 851              | 500              | 445              | 500              |
| 22 | <b>SAFETY EQUIPMENT</b>                 | 442              | 500              | 400              | 568              | 2,450            |
| 23 | <b>CONSUMABLES</b>                      | 148              | 218              | 200              | 221              | 300              |
| 24 | <b>UNIFORMS</b>                         | 746              | 703              | 1,060            | 756              | 1,100            |
| 25 | <b>CASH OVER/UNDER</b>                  | 0                | 333              | 0                | 0                | 0                |
| 26 | <b>TOTAL</b>                            | 8,806            | 5,857            | 5,360            | 4,557            | 7,650            |
| 27 |   |                  |                  |                  |                  |                  |
| 28 | <b>MAINTENANCE of EQUIPMENT</b>         |                  |                  |                  |                  |                  |
| 29 |   |                  |                  |                  |                  |                  |
| 30 | <b>MOTOR VEHICLE MAINTENANCE</b>        | 538              | 563              | 1,200            | 1,398            | 1,500            |
| 31 | <b>MAJOR TOOL MAINTENANCE</b>           | 900              | 380              | 1,000            | 365              | 1,500            |
| 32 | <b>EQUIPMENT MAINTENANCE</b>            | 1,034            | 144              | 2,500            | 109              | 3,500            |
| 33 | <b>BUILDING MAINTENANCE</b>             | 449              | 48               | 700              | 80               | 700              |
| 34 | <b>TIRES</b>                            | 1,003            | 561              | 2,000            | 144              | 2,000            |
| 35 |   |                  |                  |                  |                  |                  |
| 36 | <b>TOTAL</b>                            | 3,924            | 1,696            | 7,400            | 2,096            | 9,200            |
| 37 |   |                  |                  |                  |                  |                  |
| 38 |   |                  |                  |                  |                  |                  |
| 39 |   |                  |                  |                  |                  |                  |
| 40 |   |                  |                  |                  |                  |                  |

|    |  |
|----|--|
| 41 |  |
| 42 | <b>WATER OPERATIONS AND MAINTENANCE</b>                |
| 43 | <b>continued</b>                                       |
| 44 |  |
| 45 |  |
| 46 |  |
| 47 |  |
| 48 | annual fee for software support for auto-read meters   |
| 49 | cost of water purchased from Greenbelt Water Authority |
| 50 | rental of vacum excavator for meter project            |
| 51 | 55% electric utilities for warehouse                   |
| 52 | engineering--water system study                        |
| 53 | Inspections of water facilities                        |
| 54 | Inspection of elevated water storage tanks             |
| 55 | bacteriological sampling                               |
| 56 | Texas Water Utilities Assn                             |
| 57 | travel expense to training and meetings                |
| 58 | schooling expense                                      |
| 59 | supervisor and on-call cell phones                     |
| 60 | gas utilities  |
| 61 | Water portion of monthly computer maintenance          |
| 62 | Interface between ARI meters and Encode Billing System |
| 63 |  |
| 64 |  |
| 65 |  |
| 66 |  |
| 67 | pipng and materials for water department               |
| 68 | replacement of worn hydrant and valves                 |
| 69 | replacement and new connections                        |
| 70 |  |
| 71 |  |
| 72 |  |
| 73 |  |
| 74 |  |
| 75 | plasma cutter for meter project                        |
| 76 | 2012 F250 - 2nd of 3 payments to rolling stock         |
| 77 | electrical work to operate plasma cutter               |
| 78 |  |
| 79 |  |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 41 |  |                  |                  |                  |                  |                  |
| 42 | <b>WATER OPERATIONS AND MAINTENANCE</b>    |                  |                  |                  |                  |                  |
| 43 | continued                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 44 |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 45 |  |                  |                  |                  |                  |                  |
| 46 |  |                  |                  |                  |                  |                  |
| 47 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 48 | AUTO-READ METER SUPPORT                    | 0                | 0                | 0                | 0                | 2,500            |
| 49 | WATER PURCHASED                            | 193,561          | 203,104          | 272,400          | 219,908          | 280,000          |
| 50 | EQUIPMENT RENTALS                          | 0                | 4,069            | 2,000            | 0                | 1,500            |
| 51 | ELECTRICITY                                | 638              | 598              | 770              | 555              | 1,600            |
| 52 | ENGINEERING/PROFESSIONAL SERVICES          | 32               | 0                | 2,500            | 400              | 2,000            |
| 53 | TCEQ INSPECTIONS/FEES                      | 2,303            | 2,303            | 3,000            | 2,303            | 3,000            |
| 54 | TANK INSPECTIONS                           | 583              | 583              | 700              | 725              | 700              |
| 55 | WATER SAMPLING                             | 7,290            | 2,479            | 3,000            | 2,300            | 3,000            |
| 56 | DUES/LICENSES/CERTIFICATIONS               | 317              | 609              | 750              | 3,060            | 750              |
| 57 | MEETINGS/TRAVEL EXP                        | 44               | 50               | 1,000            | 14               | 750              |
| 58 | TRAINING/SCHOOLS                           | 590              | 800              | 1,000            | 665              | 750              |
| 59 | CELL/TELEPHONE/INTERNET                    | 590              | 641              | 700              | 716              | 700              |
| 60 | GREENLIGHT GAS                             | 1,051            | 1,334            | 1,400            | 1,074            | 1,600            |
| 61 | COMPUTER MAINT. MONTHLY                    | 690              | 690              | 700              | 546              | 760              |
| 62 | ENCODE BILLING INTERFACE                   | 0                | 2,001            | 0                | 0                | 2,700            |
| 63 | <b>TOTAL</b>                               | <b>207,689</b>   | <b>219,261</b>   | <b>289,920</b>   | <b>232,266</b>   | <b>302,310</b>   |
| 64 |  |                  |                  |                  |                  |                  |
| 65 | <b>SHORT LIVED ASSETS</b>                  |                  |                  |                  |                  |                  |
| 66 |  |                  |                  |                  |                  |                  |
| 67 | PIPE & FITTINGS                            | 13,891           | 17,353           | 20,000           | 19,242           | 20,000           |
| 68 | HYDRANTS & VALVES                          | 294              | 890              | 3,300            | 0                | 3,700            |
| 69 | METERS & BOXES                             | 9,357            | 12,279           | 4,000            | 5,615            | 4,200            |
| 70 |  |                  |                  |                  |                  |                  |
| 71 | <b>TOTAL</b>                               | <b>23,542</b>    | <b>30,522</b>    | <b>27,300</b>    | <b>24,857</b>    | <b>27,900</b>    |
| 72 |  |                  |                  |                  |                  |                  |
| 73 | <b>CAPITAL OUTLAY</b>                      |                  |                  |                  |                  |                  |
| 74 |  |                  |                  |                  |                  |                  |
| 75 | PLASMA CUTTER                              | 2,443            | 0                | 0                | 0                | 0                |
| 76 | ROLLING STOCK - 2012 F250 FORD             | 0                | 5,667            | 5,667            | 5,667            | 5,667            |
| 77 | PLASMA CUTTER - ELECTRICAL WORK            | 2,891            | 0                | 0                | 0                | 0                |
| 78 |  |                  |                  |                  |                  |                  |
| 79 |  |                  |                  |                  |                  |                  |
| 80 |  |                  |                  |                  |                  |                  |
| 81 | <b>TOTAL</b>                               | <b>5,334</b>     | <b>5,667</b>     | <b>5,667</b>     | <b>5,667</b>     | <b>5,667</b>     |
| 82 |  |                  |                  |                  |                  |                  |
| 83 |  |                  |                  |                  |                  |                  |
| 84 | <b>TOTAL WATER OPS &amp; MAINT</b>         | <b>358,420</b>   | <b>381,557</b>   | <b>463,052</b>   | <b>394,956</b>   | <b>487,267</b>   |
| 85 |  |                  |                  |                  |                  |                  |
| 86 |  |                  |                  |                  |                  |                  |
| 87 |  |                  |                  |                  |                  |                  |





# **WASTEWATER**

## **OPERATIONS AND MAINTENANCE**

The mission of the Wastewater Department is to collect and treat wastewater from the residential and commercial customers of the City of Clarendon.

Wastewater responsibilities include the operation and maintenance of the wastewater treatment facility, the operation of which must comply with stringent State and Federal guidelines. Related responsibilities include construction and maintenance of collection lines, new service connections, maintenance of sewer lift stations, and removal of line blockages.

The Wastewater Department is funded for two (2) full-time positions: 33% of the Public Works Director salary.

|    |  |
|----|--|
| 1  | <b>UTILITY FUND</b>  |
| 2  |  |
| 3  |  |
| 4  | <b>WASTEWATER OPERATIONS AND MAINTENANCE</b>                           |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  | 33% salary for Public Works Director                                   |
| 10 | payroll for 2 employees  |
| 11 | payroll taxes  |
| 12 | health benefits; \$752.12 pp monthly, employee pays \$57.36, plus life |
| 13 | City matches 1-1 on 7% withholding                                     |
| 14 | overtime for wastewater emergencies                                    |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 | pipe and fittings for occasional repairs                               |
| 21 | fuel and oil for pickups and all Wastewater equipment                  |
| 22 | lift station equipment   |
| 23 | hydrant wrenches, etc  |
| 24 | manhole degreaser, etc.  |
| 25 | safety glasses; yellow vests   |
| 26 | pipe sealant; thread compound, etc.                                    |
| 27 | contract uniform service   |
| 28 |  |
| 29 |  |
| 30 |  |
| 31 |  |
| 32 |  |
| 33 | vehicle repairs  |
| 34 | flow totalizer;etc   |
| 35 | maintenance to sewer jetter; pumps;                                    |
| 36 | repairs to Public Works Warehouse                                      |
| 37 | repairs to sewer lift stations   |
| 38 | maintenance to manholes  |
| 39 | tires  |
| 40 |  |
| 41 |  |
| 42 |  |
| 43 |  |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>                       |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  | <b>WASTEWATER OPERATIONS AND MAINTENANCE</b> |                  |                  |                  |                  |                  |
| 4  |  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |  |                  |                  |                  |                  |                  |
| 7  | <b>PERSONNEL SERVICES</b>                    |                  |                  |                  |                  |                  |
| 8  |  |                  |                  |                  |                  |                  |
| 9  | <b>SUPERVISORY SALARIES</b>                  | 16,642           | 17,686           | 18,505           | 18,939           | 19,060           |
| 10 | <b>SALARIES</b>                              | 45,288           | 47,164           | 49,200           | 51,366           | 50,676           |
| 11 | <b>PAYROLL TAXES</b>                         | 4,643            | 4,886            | 5,300            | 5,240            | 5,350            |
| 12 | <b>HEALTH &amp; LIFE INSURANCE</b>           | 15,572           | 16,038           | 18,780           | 16,346           | 20,250           |
| 13 | <b>TMRS RETIREMENT</b>                       | 1,215            | 1,368            | 1,400            | 1,412            | 1,550            |
| 14 | <b>OVERTIME</b>                              | 949              | 1,433            | 1,300            | 1,066            | 1,360            |
| 15 |  |                  |                  |                  |                  |                  |
| 16 | <b>TOTAL</b>                                 | <b>84,309</b>    | <b>88,575</b>    | <b>94,485</b>    | <b>94,369</b>    | <b>98,246</b>    |
| 17 |  |                  |                  |                  |                  |                  |
| 18 | <b>WASTEWATER/MATERIALS/SUPPLIES</b>         |                  |                  |                  |                  |                  |
| 19 |  |                  |                  |                  |                  |                  |
| 20 | <b>PIPE &amp; FITTINGS</b>                   | 1,490            | 4,545            | 7,000            | 2,545            | 6,500            |
| 21 | <b>GAS &amp; OIL</b>                         | 2,771            | 3,011            | 2,800            | 2,453            | 3,050            |
| 22 | <b>PUMPS/LIFT STATIONS EQUIPMENT</b>         | 1,410            | 0                | 2,200            | 1,785            | 2,500            |
| 23 | <b>SMALL TOOLS</b>                           | 112              | 441              | 400              | 130              | 400              |
| 24 | <b>CHEMICAL</b>                              | 1,556            | 837              | 1,800            | 1,202            | 1,800            |
| 25 | <b>SAFETY EQUIPMENT</b>                      | 268              | 183              | 250              | 129              | 2,250            |
| 26 | <b>CONSUMABLES</b>                           | 134              | 26               | 250              | 144              | 250              |
| 27 | <b>UNIFORMS</b>                              | 673              | 644              | 930              | 623              | 1,050            |
| 28 |  |                  |                  |                  |                  |                  |
| 29 | <b>TOTAL</b>                                 | <b>8,414</b>     | <b>9,687</b>     | <b>15,630</b>    | <b>9,011</b>     | <b>17,800</b>    |
| 30 |  |                  |                  |                  |                  |                  |
| 31 | <b>MAINTENANCE of EQUIPMENT</b>              |                  |                  |                  |                  |                  |
| 32 |  |                  |                  |                  |                  |                  |
| 33 | <b>MOTOR VEHICLE MAINTENANCE</b>             | 492              | 307              | 1,200            | 911              | 1,200            |
| 34 | <b>MAJOR TOOL MAINTENANCE</b>                | 207              | 0                | 700              | 0                | 900              |
| 35 | <b>EQUIPMENT MAINTENANCE</b>                 | 3,172            | 2,548            | 3,500            | 2,116            | 4,200            |
| 36 | <b>BUILDING MAINTENANCE</b>                  | 7                | 0                | 400              | 10               | 500              |
| 37 | <b>LIFT STATION MAINTENANCE</b>              | 2,031            | 259              | 2,000            | 1,735            | 4,200            |
| 38 | <b>MANHOLE MAINTENANCE</b>                   | 580              | 383              | 2,200            | 2,112            | 2,200            |
| 39 | <b>TIRES</b>                                 | 70               | 35               | 1,200            | 386              | 1,000            |
| 40 |  |                  |                  |                  |                  |                  |
| 41 | <b>TOTAL</b>                                 | <b>6,559</b>     | <b>3,532</b>     | <b>11,200</b>    | <b>7,270</b>     | <b>14,200</b>    |
| 42 |  |                  |                  |                  |                  |                  |

|    |  |
|----|--|
| 44 | <b>WASTEWATER OPERATIONS AND MAINTENANCE</b>       |
| 45 | <b>continued</b>                                   |
| 46 |  |
| 47 |  |
| 48 | electric utilities for warehouse; 2 lift stations  |
| 49 | engineering--wastewater system improvements        |
| 50 | Inspections of wastewater facilities               |
| 51 | effluent sampling                                  |
| 52 | Texas Water Utilities Assn                         |
| 53 | travel expense to training and meetings            |
| 54 | schooling expense                                  |
| 55 | supervisor and on-call cell phones                 |
| 56 | gas utilities                                      |
| 57 | Wastewater portion of monthly computer maintenance |
| 58 |  |
| 59 |  |
| 60 |  |
| 61 | Matching Funds for CDBG Grant / Liftstations       |
| 62 |  |
| 63 |  |
| 64 |  |
| 65 |  |
| 66 |  |
| 67 | 2013 150 chevy - 1st of 3 payments                 |
| 68 |  |
| 69 |  |
| 70 |  |
| 71 |  |
| 72 |  |
| 73 |  |
| 74 |  |
| 75 |  |
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|----|--|------------------|------------------|------------------|------------------|------------------|
| 43 | <b>TRAVEL/TRAINING/OVERHEAD/CONTRACTED</b> |                  |                  |                  |                  |                  |
| 44 |  |                  |                  |                  |                  |                  |
| 45 |  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 46 |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 47 |  |                  |                  |                  |                  |                  |
| 48 | <b>ELECTRICITY</b>                         | 1,025            | 1,057            | 1,200            | 874              | 1,200            |
| 49 | <b>ENGINEERING/PROF. SERVICES</b>          | 600              | 0                | 2,000            | 0                | 2,000            |
| 50 | <b>TCEQ INSPECTIONS/FEEES</b>              | 1,250            | 1,250            | 1,500            | 1,250            | 1,500            |
| 51 | <b>WASTEWATER SAMPLING</b>                 | 695              | 681              | 1,500            | 1,996            | 1,500            |
| 52 | <b>DUES/LICENSES/CERTIFICATIONS</b>        | 111              | 222              | 500              | 0                | 600              |
| 53 | <b>MEETINGS/TRAVEL EXP</b>                 | 0                | 0                | 800              | 0                | 750              |
| 54 | <b>TRAINING/SCHOOLS</b>                    | 195              | 545              | 800              | 0                | 800              |
| 55 | <b>CELL/ TELEPHONES/ INTERNET</b>          | 792              | 785              | 850              | 784              | 850              |
| 56 | <b>GREENLIGHT GAS</b>                      | 1,051            | 1,334            | 1,600            | 1,038            | 1,700            |
| 57 | <b>MONTHLY COMPUTER MAINTENANCE</b>        | 690              | 690              | 700              | 546              | 760              |
| 58 |  |                  |                  |                  |                  |                  |
| 59 | <b>TOTAL</b>                               | <b>6,409</b>     | <b>6,564</b>     | <b>11,450</b>    | <b>6,488</b>     | <b>11,660</b>    |
| 60 | <b>SPECIAL PROJECTS</b>                    |                  |                  |                  |                  |                  |
| 61 | <b>CDBG MATCH</b>                          | 0                | 0                | 0                | 0                | 42,500           |
| 62 |  |                  |                  |                  |                  |                  |
| 63 |  | 0                | 0                | 0                | 0                | 42,500           |
| 64 |  |                  |                  |                  |                  |                  |
| 65 | <b>CAPITAL OUTLAY</b>                      |                  |                  |                  |                  |                  |
| 66 |  |                  |                  |                  |                  |                  |
| 67 | <b>ROLLING STOCK - 2013 1500 CHEVLOLET</b> | 0                | 0                | 4,333            | 4,333            | 4,333            |
| 71 |  |                  |                  |                  |                  |                  |
| 72 | <b>TOTAL</b>                               | <b>0</b>         | <b>0</b>         | <b>4,333</b>     | <b>4,333</b>     | <b>4,333</b>     |
| 73 |  |                  |                  |                  |                  |                  |
| 74 |  |                  |                  |                  |                  |                  |
| 75 | <b>TOTAL WASTEWATER OPS &amp; MAINT</b>    | <b>119,090</b>   | <b>108,358</b>   | <b>137,098</b>   | <b>121,472</b>   | <b>188,739</b>   |
| 76 |  |                  |                  |                  |                  |                  |
| 77 |  |                  |                  |                  |                  |                  |
| 78 |  |                  |                  |                  |                  |                  |
| 79 |  |                  |                  |                  |                  |                  |



# DEBT SERVICE and TRANSFERS

## ENTERPRISE FUND

This department funds the service of any Revenue Bonds which might be issued to fund any Enterprise Fund improvements.

Also included in this department is the transfer of money to the General Fund as a "Management Fee"; it is reasonable to compensate the General Fund for management service which benefit the Enterprise Fund but which are paid from the General Fund.

The Water Tank Repair Fund is for any repairs needed to the water tank. Any remaining money should be put in a CD or TexPool at the end of the year.

USDA loan payments reflect revenue collected from the \$10.00 per connection water rate increase, this is depending on how the USDA project advances. These funds are transferred monthly to TexPool investments.



|    |  |
|----|--|
| 1  |  |
| 2  | <b>ENTERPRISE FUND</b>   |
| 3  |  |
| 4  |  |
| 5  | <b>DEBT SERVICE / TRANSFERS</b>                                |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 | transfer to fund for refurbishing elevated water storage tanks |
| 17 | transfer to General Fund to compensate for management services |
| 18 | transfer funds to support the street department                |
| 19 | USDA loan payments   |
| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |

|    |                                   |                  |                  |                  |                  |                  |
|----|-----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ENTERPRISE FUND</b>            |                  |                  |                  |                  |                  |
| 2  |                                   |                  |                  |                  |                  |                  |
| 3  |                                   |                  |                  |                  |                  |                  |
| 4  | <b>DEBT SERVICE / XFERS</b>       | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                                   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                   |                  |                  |                  |                  |                  |
| 7  | <b>GENERAL OBLIGATIONS</b>        | 0                | 0                | 0                | 0                | 0                |
| 8  |                                   |                  |                  |                  |                  |                  |
| 9  |                                   |                  |                  |                  |                  |                  |
| 10 |                                   |                  |                  |                  |                  |                  |
| 11 |                                   |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL GENERAL OBLIGATIONS</b>  |                  |                  |                  |                  |                  |
| 13 |                                   |                  |                  |                  |                  |                  |
| 14 |                                   |                  |                  |                  |                  |                  |
| 15 | <b>TRANSFERS</b>                  |                  |                  |                  |                  |                  |
| 16 | <b>WATER TANK REPAIR FUND</b>     | 8,000            | 8,000            | 8,000            | 8,000            | 8,000            |
| 17 | <b>GENERAL FUND SUPPORT</b>       | 66,000           | 65,500           | 55,000           | 55,000           | 35,000           |
| 18 | <b>IMPROVEMENT FUND</b>           | 96,646           | 88,436           | 94,050           | 95,923           | 0                |
| 19 | <b>TRANSFER TO TX POOL</b>        | 101,100          | 100,730          | 98,770           | 100,390          | 99,200           |
| 20 | <b>TOTAL TRANSFERS</b>            | 271,746          | 262,666          | 255,820          | 259,313          | 142,200          |
| 21 |                                   |                  |                  |                  |                  |                  |
| 22 |                                   |                  |                  |                  |                  |                  |
| 23 | <b>TOTAL DEBT SERV / TRANSFER</b> | <b>271,746</b>   | <b>262,666</b>   | <b>255,820</b>   | <b>259,313</b>   | <b>142,200</b>   |



# OTHER OBLIGATED FUNDS

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## HOTEL OCCUPANCY TAX FUND

The Motel Bed Tax is 7% of the revenue generated from local hotels and motels. They are required by law to pay quarterly. The Best Western and Western Skies are the only Hotels in operations at this time. The money is then paid out to the CEDC and Clarendon Chamber of Commerce quarterly.

During the Fiscal Year of 2012-2013, an Ordinance was adopted by City Council to give all Motel Bed Tax revenue to the CEDC for promotional and tourism expenses.

During the Fiscal Year of 2014-2015, an Ordinance was adopted by City Council to give 75% of the HOT Funds to the CEDC and 25% to the Clarendon Chamber of Commerce for promotional and tourism expenses.

During the Fiscal year 2016-2017, the Publicity and Tourism Agreement with the CEDC was amended to obligate \$27,500.00 per year for Certificate of Obligation debt service for 20 years. These funds are derived from the 75% of HOT proceeds designated for the CEDC.

|    |   |
|----|---|
| 1  | <b>HOTEL OCCUPANCY TAX FUND</b>   |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | HOT funds revenue   |
| 9  | bank account interest   |
| 10 | balance in the checking account- carryover                              |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 | debt service Certificate of Obligation from CEDC funds                  |
| 27 | portion of the HOT funds for CEDC tourism paid quarterly                |
| 28 | portion of the HOT funds for Chamber of Commerce tourism paid quarterly |
| 29 | carryover for a CEDC capital project                                    |
| 30 |   |
| 31 |   |
| 32 |   |
| 33 |   |
| 34 |   |
| 35 |   |
| 36 |   |

|    |   |                  |                  |                  |                  |                  |
|----|---|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>HOTEL OCCUPANCY TAX FUND</b>           |                  |                  |                  |                  |                  |
| 2  |   |                  |                  |                  |                  |                  |
| 3  |   |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                            |                  |                  |                  |                  |                  |
| 5  |   | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |   |                  |                  |                  |                  |                  |
| 8  | HOTEL OCCUPANCY TAX                       | 94,650           | 93,537           | 81,500           | 74,788           | 70,500           |
| 9  | INTEREST EARNED                           | 369              | 680              | 580              | 323              | 410              |
| 10 | CARRYOVER FUNDS                           | 0                | 0                | 72,750           | 0                | 72,750           |
| 11 | <b>TOTAL</b>                              | <b>95,019</b>    | <b>94,217</b>    | <b>154,830</b>   | <b>75,111</b>    | <b>143,660</b>   |
| 12 |   |                  |                  |                  |                  |                  |
| 13 |   |                  |                  |                  |                  |                  |
| 14 | <b>TOTAL HOTEL/MOTEL TAX FUND REVENUE</b> | <b>95,019</b>    | <b>94,217</b>    | <b>154,830</b>   | <b>75,111</b>    | <b>143,660</b>   |
| 15 |   |                  |                  |                  |                  |                  |
| 16 |   |                  |                  |                  |                  |                  |
| 17 |   |                  |                  |                  |                  |                  |
| 18 |   |                  |                  |                  |                  |                  |
| 19 | <b>HOTEL/MOTEL TAX FUND</b>               |                  |                  |                  |                  |                  |
| 20 |   |                  |                  |                  |                  |                  |
| 21 |   |                  |                  |                  |                  |                  |
| 22 | <b>EXPENSE</b>                            |                  |                  |                  |                  |                  |
| 23 |   | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 24 |   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 25 |   |                  |                  |                  |                  |                  |
| 26 | CERTIFICATE OF OBLIGATION                 | 27,220           | 26,539           | 27,500           | 27,053           | 27,500           |
| 27 | CEDC TOURISM                              | 43,610           | 41,152           | 33,625           | 28,591           | 25,375           |
| 28 | CHAMBER OF COMMERCE                       | 23,704           | 22,884           | 20,375           | 18,697           | 17,625           |
| 29 | CARRYOVER CAPITAL EXPENDITURE             | 0                | 0                | 0                | 0                | 0                |
| 30 |   |                  |                  |                  |                  |                  |
| 31 |   |                  |                  |                  |                  |                  |
| 32 |   |                  |                  |                  |                  |                  |
| 33 | <b>TOTAL</b>                              | <b>94,534</b>    | <b>90,575</b>    | <b>81,500</b>    | <b>74,341</b>    | <b>70,500</b>    |
| 34 |   |                  |                  |                  |                  |                  |
| 35 |   |                  |                  |                  |                  |                  |
| 36 | <b>TOTAL HOTEL/MOTEL TAX FUND EXPENSE</b> | <b>94,534</b>    | <b>90,575</b>    | <b>81,500</b>    | <b>74,341</b>    | <b>70,500</b>    |
| 37 |   |                  |                  |                  |                  |                  |
| 38 | <b>BALANCE</b>                            | <b>485</b>       | <b>3,642</b>     | <b>73,330</b>    | <b>770</b>       | <b>73,160</b>    |





# COMMUNITY DEVELOPMENT FUND

## USDA CONSTRUCTION

The Community Development Fund exists to track grant funds. Grant funds must be kept and tracked separately. This account will be used for the USDA Construction projects.

|    |   |
|----|---|
| 1  | <b>COMMUNITY DEVELOPMENT FUND</b>                     |
| 2  | <b>USDA CONSTRUCTION FUND</b>                         |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | USDA construction                                     |
| 10 | Mulkey - cert of obligation                           |
| 11 | Mulkey - Amarillo Area Foundation grant               |
| 12 | pool donations  |
| 13 | carryover funds from previous year                    |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 | USDA construction                                     |
| 32 | USDA legal & bond council                             |
| 33 | USDA engineering                                      |
| 34 | USDA contingency funds - required by USDA             |
| 35 | pass thru to AAF                                      |
| 36 | amarillo area foundation-reimburse mulkey block party |
| 37 | pool construction                                     |
| 38 | Mulkey renovations                                    |
| 39 | funds trans. To GF or Texpool                         |

|    |                                      |                  |                  |                  |                  |                  |
|----|--------------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>COMMUNITY DEVELOPMENT FUND</b>    |                  |                  |                  |                  |                  |
| 2  | <b>USDA CONSTRUCTION FUND</b>        |                  |                  |                  |                  |                  |
| 3  |                                      |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                       |                  |                  |                  |                  |                  |
| 5  |                                      | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                                      | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                      |                  |                  |                  |                  |                  |
| 8  |                                      |                  |                  |                  |                  |                  |
| 9  | USDA RURAL DEVELOPMENT               | 280,000          | 2,145,000        | 1,603,340        | 749,283          | 357,200          |
| 10 | MULKEY - CERT. OF OBLIGATION         | 350,000          | 0                | 0                | 0                | 0                |
| 11 | MULKEY - AAF GRANT                   | 60,000           | 0                | 0                | 0                | 0                |
| 12 | POOL DONATIONS                       | 10,960           | 0                | 0                | 0                | 0                |
| 13 | CARRYOVER                            | 0                | 2,918            |                  | 86,456           | 0                |
| 14 |                                      |                  |                  |                  |                  |                  |
| 15 | <b>TOTAL</b>                         | <b>700,960</b>   | <b>2,147,918</b> | <b>1,603,340</b> | <b>835,739</b>   | <b>357,200</b>   |
| 16 |                                      |                  |                  |                  |                  |                  |
| 17 |                                      |                  |                  |                  |                  |                  |
| 18 | <b>COMMUNITY DEVELOPMENT REVENUE</b> | <b>700,960</b>   | <b>2,147,918</b> | <b>1,603,340</b> | <b>835,739</b>   | <b>357,200</b>   |
| 19 |                                      |                  |                  |                  |                  |                  |
| 20 |                                      |                  |                  |                  |                  |                  |
| 21 |                                      |                  |                  |                  |                  |                  |
| 22 |                                      |                  |                  |                  |                  |                  |
| 23 | <b>COMMUNITY DEVELOPMENT FUND</b>    |                  |                  |                  |                  |                  |
| 24 |                                      |                  |                  |                  |                  |                  |
| 25 |                                      |                  |                  |                  |                  |                  |
| 26 | <b>EXPENSE</b>                       |                  |                  |                  |                  |                  |
| 27 |                                      | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 28 |                                      | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 29 |                                      |                  |                  |                  |                  |                  |
| 30 |                                      |                  |                  |                  |                  |                  |
| 31 | USDA DEVELOPMENT/ CONSTRUCTION       | 0                | 1,852,349        | 1,173,250        | 651,366          | 180,000          |
| 32 | USDA LEGAL/ BOND COUNSEL             | 25,832           | 3,500            | 36,500           | 0                | 0                |
| 33 | USDA ENGINEERING                     | 251,250          | 227,160          | 215,380          | 162,840          | 67,500           |
| 34 | USDA CONTINGENCY                     | 0                | 0                | 178,210          | 0                | 82,500           |
| 35 | RESIDENT INSPECTOR                   | 0                | 0                | 0                | 21,533           | 27,200           |
| 36 | AAF MULKEY BLOCK PARTY REPAY         | 0                | 0                | 0                | 0                | 0                |
| 37 | POOL CONSTRUCTION                    | 8,640            | 0                | 0                | 0                | 0                |
| 38 | MULTI PURPOSE BLDG. RENO             | 410,000          | 0                | 0                | 0                | 0                |
| 39 | TRANS TO GF-TEXPOOL                  | 4,220            | 0                | 0                | 0                | 0                |
| 40 | <b>COMMUNITY DEVELOPMENT EXPENSE</b> | <b>699,942</b>   | <b>2,083,009</b> | <b>1,603,340</b> | <b>835,739</b>   | <b>357,200</b>   |
| 41 |                                      |                  |                  |                  |                  |                  |
| 42 |                                      |                  |                  |                  |                  |                  |
| 43 | <b>BALANCE</b>                       | <b>1,018</b>     | <b>64,909</b>    | <b>0</b>         | <b>0</b>         | <b>0</b>         |



## ROLLING STOCK FUND

On March 25, 2014, City Council approved the creation of a Rolling Stock Fund with Ordinance No. 429. This fund is a reserve fund specifically for purchasing rolling stock. The department receiving the stock will make annual payments back to this fund to be used for future Rolling Stock purchases.

|    |   |
|----|---|
| 1  | <b>ROLLING STOCK FUND</b>   |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  | 2 of 3 payments-2013 Ford F150 wastewater                                       |
| 8  | water 2013 F150 truck - paid  |
| 9  | kamatsu tractor \$21,381 -\$10,000 ins -\$7,442 damage from swits truck         |
| 10 | interest earned from checking account   |
| 11 | code compliance/ animal control truck-paid                                      |
| 12 | dump truck for street purchased in 2016-2017 FY-paid by budget adjustment 17/18 |
| 13 | 3 of 3 payments from Water for 2012 F250 Truck                                  |
| 14 | tml reimbursement - tractor   |
| 15 | carry-over from previous FY   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 | Purchase front-end loader   |
| 32 | dump truck - street - paid  |
| 33 | john deere tractor 2016 - street  |
| 34 | 2012 F250 XL SD truck for the water department                                  |
| 35 | 2013 F150 truck - wastewater  |
| 36 |   |
| 37 |   |
| 38 |   |

|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>ROLLING STOCK FUND</b>        |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                   |                  |                  |                  |                  |                  |
| 5  |                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  | TRUCK 2013 F250 - WASTEWATER     | 0                | 0                | 4,333            | 4,333            | 0                |
| 8  | TRANSFER FROM GENERAL FUND       | 0                | 0                | 0                | 0                | 40,000           |
| 9  | JOHN DEERE TRACTOR 2016 - STREET | 0                | 0                | 7,442            | 7,442            | 0                |
| 10 | INTEREST                         | 105              | 167              | 158              | 86               | 6                |
| 11 | TRUCK - CODE COMP                | 4,500            | 4,500            | 0                | 0                | 0                |
| 12 | CHEVROLET 1500- WASTEWATER       | 8,000            | 0                | 0                | 0                | 4,333            |
| 13 | TRUCK 2012 F250 - WATER          | 0                | 5,667            | 5,667            | 5,667            | 5,667            |
| 14 | TML REINBURSEMENT-TRACTOR        | 0                | 10,000           | 0                | 0                | 0                |
| 15 | CARRYOVER                        | 5,000            | 21,548           | 10,046           | 0                | 20,135           |
| 16 | <b>TOTAL</b>                     | <b>17,605</b>    | <b>41,882</b>    | <b>20,204</b>    | <b>17,528</b>    | <b>70,141</b>    |
| 17 |                                  |                  |                  |                  |                  |                  |
| 18 |                                  |                  |                  |                  |                  |                  |
| 19 | <b>TOTAL REVENUE</b>             | <b>17,605</b>    | <b>41,882</b>    | <b>20,204</b>    | <b>17,528</b>    | <b>70,141</b>    |
| 20 |                                  |                  |                  |                  |                  |                  |
| 21 |                                  |                  |                  |                  |                  |                  |
| 22 |                                  |                  |                  |                  |                  |                  |
| 23 |                                  |                  |                  |                  |                  |                  |
| 24 | <b>ROLLING STOCK FUND</b>        |                  |                  |                  |                  |                  |
| 25 |                                  |                  |                  |                  |                  |                  |
| 26 |                                  |                  |                  |                  |                  |                  |
| 27 | <b>EXPENSE</b>                   |                  |                  |                  |                  |                  |
| 28 |                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 29 |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 30 |                                  |                  |                  |                  |                  |                  |
| 31 | FRONT END LOADER                 |                  |                  |                  |                  | 0                |
| 32 | DUMP TRUCK - STREET              | 8,000            | 0                | 0                | 0                | 0                |
| 33 | JOHN DEERE TRACTOR 2016 - STREET | 0                | 21,381           | 0                | 0                | 0                |
| 34 | TRUCK 2012 F250 - WATER          | 17,000           | 0                | 0                | 0                | 0                |
| 35 | TRUCK 2013 F250- WASTEWATER      | 0                | 10,500           | 0                | 0                | 0                |
| 36 | TRUCK - PARK                     | 0                | 0                | 0                | 0                | 0                |
| 36 | <b>TOTAL</b>                     | <b>17,000</b>    | <b>31,881</b>    | <b>0</b>         | <b>0</b>         | <b>0</b>         |
| 37 |                                  |                  |                  |                  |                  |                  |
| 38 |                                  |                  |                  |                  |                  |                  |
| 39 | <b>TOTAL EXPENSE</b>             | <b>17,000</b>    | <b>31,881</b>    | <b>0</b>         | <b>0</b>         | <b>0</b>         |
| 40 |                                  |                  |                  |                  |                  |                  |
| 41 | <b>BALANCE</b>                   | <b>605</b>       | <b>10,001</b>    | <b>20,204</b>    | <b>17,528</b>    | <b>70,141</b>    |





# AIRPORT MAINTENANCE

The Airport Maintenance Department was created in the 2018/2019 FY to fund Airport Improvements through Grants and donations at Bass Field/Smiley Johnson Airport, a municipal airport owned and maintained by the City of Clarendon.

On November 13, 2018, the Donley County Commissioners Court appointed Chancy Cruse and Chris Schollenbarger to the Clarendon-Donley County Joint Airport Zoning Board.

On November 15, 2018, the Clarendon City Council appointed John Morrow and Bright Newhouse III to the Clarendon-Donley County Joint Airport Zoning Board.

The Clarendon-Donley County Joint Airport Zoning Board was reorganized on February 28, 2019 through Ordinance No. 484, an amendment to the original Ordinance No. 290.

On April 2, 2019 Chris Schollenbarger was appointed Chairman of the Clarendon-Donley County Joint Airport Zoning Board. Machiel Covey was appointed as Secretary to the board and fifth member of the Clarendon-Donley County Joint Airport Zoning Board.

|    |   |
|----|---|
| 1  | <b>AIRPORT MAINTENANCE FUND</b>                                       |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | ramp grant reimbursement  |
| 9  | solicited donations   |
| 10 | trans from general fund to match donated for ramp grant reimbursement |
| 11 | trans from airport maintenance funds in texpool                       |
| 12 | interest  |
| 13 | carryover   |
| 14 |   |
| 15 |   |
| 16 |   |
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| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 | funds to purchase equipment and operate a fuel station                |
| 32 | upgrade runway lights, radio, electrical, etc...                      |
| 33 | sealcoat/striping   |
| 34 | security cameras  |
| 35 |   |
| 36 |   |
| 37 |   |
| 38 |   |

|    |                                 |                  |                  |                  |                  |
|----|---------------------------------|------------------|------------------|------------------|------------------|
| 1  | <b>AIRPORT MAINTENANCE FUND</b> |                  |                  |                  |                  |
| 2  |                                 |                  |                  |                  |                  |
| 3  |                                 |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                  |                  |                  |                  |                  |
| 5  |                                 | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> |
| 6  |                                 | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    |
| 7  |                                 |                  |                  |                  | <b>2020-2021</b> |
| 8  | RAMP GRANT                      | 0                | 16,509           | 50,000           | 0                |
| 9  | DONATIONS                       | 0                | 25,250           | 0                | 0                |
| 10 | TRANSFER FROM GENERAL FUND      | 0                | 15,000           | 0                | 816              |
| 11 | TRAND FROM AP FUND IN TEXPOOL   | 0                | 14,765           | 50,000           | 0                |
| 12 | INTEREST                        | 0                | 67               | 84               | 82               |
| 13 | CARRYOVER                       | 0                | 0                | 630              | 18,626           |
| 14 |                                 |                  |                  |                  |                  |
| 15 | <b>TOTAL</b>                    | <b>0</b>         | <b>71,591</b>    | <b>100,714</b>   | <b>19,524</b>    |
| 16 |                                 |                  |                  |                  |                  |
| 17 |                                 |                  |                  |                  |                  |
| 18 | <b>TOTAL REVENUE</b>            | <b>0</b>         | <b>71,591</b>    | <b>100,714</b>   | <b>19,524</b>    |
| 19 |                                 |                  |                  |                  |                  |
| 20 |                                 |                  |                  |                  |                  |
| 21 |                                 |                  |                  |                  |                  |
| 22 |                                 |                  |                  |                  |                  |
| 23 |                                 |                  |                  |                  |                  |
| 24 |                                 |                  |                  |                  |                  |
| 25 |                                 |                  |                  |                  |                  |
| 26 | <b>EXPENSE</b>                  |                  |                  |                  |                  |
| 27 |                                 | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> |
| 28 |                                 | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    |
| 29 |                                 |                  |                  |                  | <b>2020-2021</b> |
| 30 |                                 |                  |                  |                  |                  |
| 31 | PILOTS LOUNGE IMPROVEMENTS      | 0                | 0                | 100,000          | 0                |
| 32 | RADIO & LIGHTS                  | 0                | 2,965            | 0                | 337              |
| 33 | SEALCOAT & STRIPING             | 0                | 49,999           | 0                | 0                |
| 34 | SECURITY CAMERAS                | 0                | 0                | 0                | 19,187           |
| 35 | <b>TOTAL</b>                    | <b>0</b>         | <b>52,964</b>    | <b>100,000</b>   | <b>19,524</b>    |
| 36 |                                 |                  |                  |                  |                  |
| 37 |                                 |                  |                  |                  |                  |
| 38 | <b>TOTAL EXPENSE</b>            | <b>0</b>         | <b>52,964</b>    | <b>100,000</b>   | <b>19,524</b>    |
| 39 |                                 |                  |                  |                  |                  |
| 40 | <b>BALANCE</b>                  | <b>0</b>         | <b>18,627</b>    | <b>714</b>       | <b>0</b>         |



# MUNICIPAL COURT LOCAL CONSOLIDATION FEE FUND

The Municipal Court Local Consolidation Fee Fund was created from the 86<sup>th</sup> Texas Legislature, S.B. 346 and became effective on January 1, 2020.

The Local Consolidated Fee is a \$14 cost collected on all nonjailable misdemeanor offenses, including criminal violation of a municipal ordinance (Section 134.103, Local Government Code). The municipal treasurer is required to allocate the \$14 to four separate funds or accounts outlined below, based on percentages in the statute, and maintain that individual fund or account. The money in the fund or account may only be used for the purposes provided by law (Section 134.151(a), Local Government Code).

**Municipal Court Building Security Fund** Article 102.017, Code of Criminal Procedure, 35%, \$4.90. May only be used for security personnel, services, and items related to buildings that house the operation of municipal court. A non-exhaustive list of potential uses is included in Article 102.017(c), Code of Criminal Procedure.

**Local Truancy Prevention and Diversion Fund** Section 134.156, Local Government Code, 35.7143%, \$5.00. May only be used to finance the salary, benefits, training, travel expenses, office supplies, and other necessary expenses relating to the position of juvenile case manager. Money may not be used to supplement the income of an employee whose primary role is not juvenile case manager.

**Municipal Court Technology Fund** Article 102.0172, Code of Criminal Procedure, 28.5714%, \$4.00. May only be used to finance the purchase of or to maintain technological enhancements for a municipal court. A non-exhaustive list of potential uses is included in Article 102.0172(b), Code of Criminal Procedure.

**Municipal Jury Fund** Section 134.154, Local Government Code 0.7143%, \$0.10, May only be used by municipality to fund juror reimbursements and otherwise finance jury services

|    |   |
|----|---|
| 1  | <b>MUNICIPAL COURT BUILDING SECURITY FUND</b>                       |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  |   |
| 10 | combined revenue for all four funds                                 |
| 11 | transfer from building security- closed account, moved to lccc      |
| 12 | 4.00 from all nonjailable misdemeanor offenses                      |
| 13 | 4.90 from all nonjailable misdemeanor offenses                      |
| 14 | 5.00 from all nonjailable misdemeanor offenses                      |
| 15 | .10 from all nonjailable misdemeanor offenses                       |
| 16 | carry over funds from previous year                                 |
| 17 | revenues transferred from general fund                              |
| 18 |   |
| 19 |   |
| 20 |   |
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| 24 |   |
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| 26 |   |
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| 28 |   |
| 29 |   |
| 30 |   |
| 31 |   |
| 32 |   |
| 33 |   |
| 34 | purchase or maintain technology enhancements                        |
| 35 | security camera required by legislature, other security eq.         |
| 36 | salary, travel exp, supplies, necessary expenses for a case manager |
| 37 | jury reimbursements and financial services                          |
| 38 |   |
| 39 |   |
| 40 |   |

|    |   |                  |                  |                  |                  |                  |
|----|---|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>MUNI COURT LOCAL CONSOLIDATION</b>       |                  |                  |                  |                  |                  |
| 2  |   |                  |                  |                  |                  |                  |
| 3  |   |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                              |                  |                  |                  |                  |                  |
| 5  |   | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |   |                  |                  |                  |                  |                  |
| 8  | <b>REVENUES</b>                             |                  |                  |                  |                  |                  |
| 9  |   |                  |                  |                  |                  |                  |
| 10 | <b>COMBINED REVENUES</b>                    | 0                | 0                | 0                | 785              | 849              |
| 11 | <b>TRANSFER FROM BUILDING SECURITY</b>      | 0                | 0                | 0                | 887              | 0                |
| 12 | <b>TECHNOLOGY FUND</b>                      | 387              | 222              | 260              | 0                | 0                |
| 13 | <b>BUILDING SECURITY FUND</b>               | 286              | 167              | 150              | 0                | 0                |
| 14 | <b>TRUANCY PREVENTION &amp; DIVERSION</b>   | 0                | 0                | 0                | 0                | 0                |
| 15 | <b>JURY FUND</b>                            | 0                | 0                | 0                | 0                | 0                |
| 16 | <b>COMBINED CARYOVER</b>                    | 2,154            | 1,211            | 773              | 0                | 1,785            |
| 17 | <b>TRANSFER FROM GENERAL FUND</b>           | 0                | 850              | 0                | 0                | 0                |
| 18 | <b>TOTAL</b>                                | <b>2,541</b>     | <b>2,283</b>     | <b>1,183</b>     | <b>1,672</b>     | <b>2,634</b>     |
| 19 |   |                  |                  |                  |                  |                  |
| 20 |   |                  |                  |                  |                  |                  |
| 21 | <b>MUNI COURT TECHNOLOGY FUND REVENUE</b>   | <b>2,541</b>     | <b>2,283</b>     | <b>1,183</b>     | <b>1,672</b>     | <b>2,634</b>     |
| 22 |   |                  |                  |                  |                  |                  |
| 23 |   |                  |                  |                  |                  |                  |
| 24 |   |                  |                  |                  |                  |                  |
| 25 |   |                  |                  |                  |                  |                  |
| 26 | <b>MUNI COURT LOCAL CONSOLIDATION</b>       |                  |                  |                  |                  |                  |
| 27 |   |                  |                  |                  |                  |                  |
| 28 |   |                  |                  |                  |                  |                  |
| 29 | <b>EXPENSE</b>                              |                  |                  |                  |                  |                  |
| 30 |   | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 31 |   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 32 |   |                  |                  |                  |                  |                  |
| 33 |   |                  |                  |                  |                  |                  |
| 34 | <b>TECH FUND - COMPUTER MAINT. &amp; EQ</b> | 1,380            | 2,170            | 260              | 0                | 753              |
| 35 | <b>SECURITY FUND - EQUIP &amp; SERVICES</b> | 0                | 482              | 923              | 0                | 922              |
| 36 | <b>TRUENCY PREV - JUVENILE CASE MGR</b>     | 0                | 0                | 0                | 0                | 941              |
| 37 | <b>JURY FUND - REIMBURSE &amp; SERVICES</b> | 0                | 0                | 0                | 0                | 18               |
| 38 |   |                  |                  |                  |                  |                  |
| 39 |   |                  |                  |                  |                  |                  |
| 40 | <b>TOTAL</b>                                | <b>1,380</b>     | <b>2,652</b>     | <b>1,183</b>     | <b>0</b>         | <b>2,634</b>     |
| 41 |   |                  |                  |                  |                  |                  |
| 42 |   |                  |                  |                  |                  |                  |
| 43 | <b>MUNI COURT TECHNOLOGY FUND EXPENSE</b>   | <b>1,380</b>     | <b>2,170</b>     | <b>1,183</b>     | <b>0</b>         | <b>2,634</b>     |
| 44 |   |                  |                  |                  |                  |                  |
| 45 | <b>BALANCE</b>                              | <b>1,161</b>     | <b>113</b>       | <b>0</b>         | <b>0</b>         | <b>0</b>         |



# Mathematical Induction

**Principle of Mathematical Induction:** Let  $P(n)$  be a statement involving the natural number  $n$ . If  $P(1)$  is true and  $P(k) \Rightarrow P(k+1)$  for all  $k \in \mathbb{N}$ , then  $P(n)$  is true for all  $n \in \mathbb{N}$ .

**Steps to prove a statement  $P(n)$  by induction:**

1. **Base Case:** Verify that  $P(1)$  is true.
2. **Inductive Step:** Assume  $P(k)$  is true for some  $k \in \mathbb{N}$ . Show that  $P(k+1)$  is also true.

**Example 1:** Prove that  $1 + 2 + 3 + \dots + n = \frac{n(n+1)}{2}$  for all  $n \in \mathbb{N}$ .

**Solution:**

Let  $P(n)$  be the statement  $1 + 2 + 3 + \dots + n = \frac{n(n+1)}{2}$ .

**Step 1: Base Case**  
For  $n=1$ ,  $P(1)$  is  $1 = \frac{1(1+1)}{2} = 1$ . True.

**Step 2: Inductive Step**  
Assume  $P(k)$  is true, i.e.,  $1 + 2 + 3 + \dots + k = \frac{k(k+1)}{2}$ .  
We need to show  $P(k+1)$  is true, i.e.,  $1 + 2 + 3 + \dots + (k+1) = \frac{(k+1)(k+2)}{2}$ .

Consider  $1 + 2 + 3 + \dots + (k+1)$ .  
By the inductive hypothesis,  $1 + 2 + 3 + \dots + k = \frac{k(k+1)}{2}$ .  
Adding  $(k+1)$  to both sides:  
 $1 + 2 + 3 + \dots + (k+1) = \frac{k(k+1)}{2} + (k+1)$   
 $= \frac{k(k+1) + 2(k+1)}{2}$   
 $= \frac{(k+1)(k+2)}{2}$

Thus,  $P(k+1)$  is true. By the principle of mathematical induction,  $P(n)$  is true for all  $n \in \mathbb{N}$ .

## LIBRARY GRANT FUND

The Library Grant Fund exists in order to track various grants that the Burton Library receives.

None of these grants are guaranteed. The Tocker Grant and the Lone Star Grant have been consistent.

|    |                           |
|----|---------------------------|
| 1  | <b>LIBRARY GRANT FUND</b> |
| 2  | No Grants Expected        |
| 3  |                           |
| 4  |                           |
| 5  |                           |
| 6  |                           |
| 7  |                           |
| 8  |                           |
| 9  |                           |
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| 34 |                           |
| 35 |                           |
| 36 |                           |
| 37 |                           |
| 38 |                           |

|    |                              |                  |                  |                  |                  |                  |
|----|------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>LIBRARY GRANT FUND</b>    |                  |                  |                  |                  |                  |
| 2  |                              |                  |                  |                  |                  |                  |
| 3  |                              |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>               |                  |                  |                  |                  |                  |
| 5  |                              | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                              | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                              |                  |                  |                  |                  |                  |
| 8  | Lone Star Grant              | 0                | 0                | 0                | 0                | 0                |
| 9  | Jay O'Brien Family Gift      | 0                | 0                | 0                | 0                | 0                |
| 10 | Tocker Grant                 | 0                | 0                | 0                | 0                | 0                |
| 11 |                              |                  |                  |                  |                  |                  |
| 12 |                              |                  |                  |                  |                  |                  |
| 13 | <b>Library Grant Revenue</b> | 0                | 0                | 0                | 0                | 0                |
| 14 |                              |                  |                  |                  |                  |                  |
| 15 |                              |                  |                  |                  |                  |                  |
| 16 |                              | 0                | 0                | 0                | 0                | 0                |
| 17 |                              |                  |                  |                  |                  |                  |
| 18 |                              |                  |                  |                  |                  |                  |
| 19 |                              |                  |                  |                  |                  |                  |
| 20 |                              |                  |                  |                  |                  |                  |
| 21 | <b>LIBRARY GRANT FUND</b>    |                  |                  |                  |                  |                  |
| 22 |                              |                  |                  |                  |                  |                  |
| 23 |                              |                  |                  |                  |                  |                  |
| 24 | <b>EXPENSE</b>               |                  |                  |                  |                  |                  |
| 25 |                              | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 26 |                              | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 27 |                              |                  |                  |                  |                  |                  |
| 28 |                              |                  |                  |                  |                  |                  |
| 29 | Lone Star--Books             | 0                | 0                | 0                | 0                | 0                |
| 30 | Lone Star--Equipment         | 0                | 0                | 0                | 0                | 0                |
| 31 | Jay O'Brien Gift--General    | 0                | 0                | 0                | 0                | 0                |
| 32 | Tocker Grant--Furniture      | 0                | 0                | 0                | 0                | 0                |
| 33 |                              |                  |                  |                  |                  |                  |
| 34 |                              |                  |                  |                  |                  |                  |
| 35 | <b>Library Grant Expense</b> | 0                | 0                | 0                | 0                | 0                |
| 36 |                              |                  |                  |                  |                  |                  |
| 37 |                              |                  |                  |                  |                  |                  |
| 38 | <b>Library Grant Total</b>   | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |



## POOL CONSTRUCTION FUND

A separate account has been set-up for the construction of the pool. This account will be closed once construction is completed.

A budget was not prepared for this fund due to final completion scheduled for the end of September. The pool was not completed on time and ran into the 2020/2021 FY.

|    |   |
|----|---|
| 1  | <b>POOL CONSTRUCTION FUND</b>               |
| 2  |   |
| 3  |   |
| 4  | <b>POOL/SPLASH PAD</b>                      |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  |   |
| 9  | funds held at Amarillo Area Foundation      |
| 10 | donations                                   |
| 11 | TPW Grant Income                            |
| 12 | Harrington Grant Income                     |
| 13 | donations trans from TXPOOL acct            |
| 14 | monthly interest on NOW checking account    |
| 15 | donations from the CEDC                     |
| 16 | closed water rec account & trans to texpool |
| 17 | closed AAF deposited to trans to texpool    |
| 18 | carryover from previous years               |
| 19 |   |
| 20 |   |
| 21 | Pool Construction Cost                      |
| 22 | trans to texpool                            |
| 23 | projected contingency funds                 |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |

|    |                                   |                  |                  |                  |                  |                  |
|----|-----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>POOL CONSTRUCTION FUND</b>     |                  |                  |                  |                  |                  |
| 2  |                                   |                  |                  |                  |                  |                  |
| 3  |                                   |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                    | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 5  |                                   | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 6  |                                   |                  |                  |                  |                  |                  |
| 7  | <b>POOL/SPLASH PAD</b>            |                  |                  |                  |                  |                  |
| 8  |                                   |                  |                  |                  |                  |                  |
| 9  | AMIRILLO AREA COMMUNITY FUND      | 0                | 0                | 2,750            | 0                | 0                |
| 10 | DONATIONS                         | 0                | 1,700            | 504,000          | 300,000          | 0                |
| 11 | TEXAS PARKS & WILDLIFE GRANT      | 0                | 51,012           | 500,000          | 392,823          | 0                |
| 12 | HARRINGTON FOUNDATION             | 0                | 0                | 100,000          | 0                | 0                |
| 13 | TRANSFER FROM TX POOL             | 66,600           | 41,220           | 1,574,055        | 1,571,044        | 0                |
| 14 | INTEREST                          | 54               | 31               | 12,350           | 150              | 0                |
| 15 | DONATION FROM EDC                 | 503,900          | 0                | 80,000           | 0                | 0                |
| 16 | TRANS FROM WATER REC. ACCT.       | 1,900            | 0                | 0                | 0                | 0                |
| 17 | TRANS FROM AAF TO TEXPOOL         | 122,521          | 0                | 0                | 0                | 0                |
| 18 | CARRYOVER                         | 0                | 1,954            | 0                | 1,185            | 0                |
| 19 |                                   |                  |                  |                  |                  |                  |
| 20 | <b>TOTAL</b>                      | <b>694,975</b>   | <b>95,917</b>    | <b>2,773,155</b> | <b>2,265,202</b> | <b>0</b>         |
| 21 |                                   |                  |                  |                  |                  |                  |
| 22 | <b>EXPENSE</b>                    |                  |                  |                  |                  |                  |
| 23 |                                   |                  |                  |                  |                  |                  |
| 24 | WATER RECREATION PROJECT CONST.   | 66,600           | 40,320           | 2,716,838        | 2,264,309        | 0                |
| 25 | TRANS TO TEXPOOL                  | 626,421          | 52,712           | 0                | 0                | 0                |
| 26 | TRANS TO AMARILLO AREA FOUNDATION | 0                | 1,700            | 0                | 0                | 0                |
| 27 | CONTINGENCY                       | 0                | 0                | 56,317           | 0                | 0                |
| 28 | <b>TOTAL</b>                      | <b>693,021</b>   | <b>94,732</b>    | <b>2,773,155</b> | <b>2,264,309</b> | <b>0</b>         |
| 29 |                                   |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL CONSTRUCTION FUND</b>    | <b>1,954</b>     | <b>1,185</b>     | <b>0</b>         | <b>893</b>       | <b>0</b>         |





## USDA DEBT SERVICE FUND

This fund was approved and created in the 2017/2018 FY to make the annual Debt Service payment and the bi-annual Interest payment to USDA.

|    |  |
|----|--|
| 1  | <b>USDA Debt Service</b>                             |
| 2  |  |
| 3  |  |
| 4  |  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  | revenues   |
| 9  | funds held in TxPool -from \$10 per water connection |
| 10 | monthly interest on MMA checking account             |
| 11 | carryover from I&S fund                              |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
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| 20 |  |
| 21 |  |
| 22 |  |
| 23 |  |
| 24 |  |
| 25 |  |
| 26 |  |
| 27 |  |
| 28 | USDA debt & interest payment                         |
| 29 |  |
| 30 |  |
| 31 |  |
| 32 |  |
| 33 |  |
| 34 |  |
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| 36 |  |
| 37 |  |
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|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>USDA DEBT SERVICE FUND</b>    |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                   |                  |                  |                  |                  |                  |
| 5  |                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                  |                  |                  |                  |                  |                  |
| 8  | <b>REVENUES</b>                  | 0                | 0                | 98,770           | 0                | 97,680           |
| 9  | <b>TRANSFER FROM TXPOOL</b>      | 102,000          | 102,000          | 193,585          | 73,000           | 258,648          |
| 10 | <b>INTEREST</b>                  | 150              | 622              | 563              | 376              | 470              |
| 11 | <b>TRANSFER FROM I&amp;S</b>     | 0                | 0                | 39,067           | 52,900           | 5,000            |
| 12 |                                  |                  |                  |                  |                  |                  |
| 13 | <b>TOTAL</b>                     | 102,150          | 102,622          | 331,985          | 126,276          | 361,798          |
| 14 |                                  |                  |                  |                  |                  |                  |
| 15 |                                  |                  |                  |                  |                  |                  |
| 16 | <b>USDA DEBT SERVICE REVENUE</b> | <b>102,150</b>   | <b>102,622</b>   | <b>331,985</b>   | <b>126,276</b>   | <b>361,798</b>   |
| 17 |                                  |                  |                  |                  |                  |                  |
| 18 |                                  |                  |                  |                  |                  |                  |
| 19 |                                  |                  |                  |                  |                  |                  |
| 20 |                                  |                  |                  |                  |                  |                  |
| 21 | <b>USDA DEBT SERVICE FUND</b>    |                  |                  |                  |                  |                  |
| 22 |                                  |                  |                  |                  |                  |                  |
| 23 |                                  |                  |                  |                  |                  |                  |
| 24 | <b>EXPENSE</b>                   |                  |                  |                  |                  |                  |
| 25 |                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 26 |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 27 |                                  |                  |                  |                  |                  |                  |
| 28 | <b>USDA DEBT SERVICE</b>         | 1,227            | 72,345           | 102,000          | 99,061           | 101,000          |
| 29 |                                  |                  |                  |                  |                  |                  |
| 30 |                                  |                  |                  |                  |                  |                  |
| 31 |                                  |                  |                  |                  |                  |                  |
| 32 |                                  |                  |                  |                  |                  |                  |
| 33 |                                  |                  |                  |                  |                  |                  |
| 34 |                                  |                  |                  |                  |                  |                  |
| 35 |                                  |                  |                  |                  |                  |                  |
| 36 | <b>USDA DEBT SERVICE EXPENSE</b> | <b>1,227</b>     | <b>72,345</b>    | <b>102,000</b>   | <b>99,061</b>    | <b>101,000</b>   |
| 37 |                                  |                  |                  |                  |                  |                  |
| 38 |                                  |                  |                  |                  |                  |                  |
| 39 | <b>BALANCE</b>                   | <b>100,965</b>   | <b>30,277</b>    | <b>229,985</b>   | <b>27,215</b>    | <b>260,798</b>   |



## INTEREST AND SINKING FUND

The Interest and Sinking Fund tracks the revenues from the "Debt" component of the City's Ad Valorem Tax, which are collected to pay on specific debts.

A CD was created in 2015 with the revenue from the raw water sales and the General Fund reserve for the 2018-2019 Tax Note & Bond balloon payments. Revenue from raw water sales were moved to the Enterprise Fund in the 2016-2017 FY.

The final Tax Notes & Bond payment was paid in February 2019.

Reserves from this account will be applied to the USDA Bond payment.

|    |   |
|----|---|
| 1  | <b>INTEREST &amp; SINKING FUND</b>                    |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | debt service component of Ad Valorem Taxes            |
| 9  | carry over funds from 18-19 FY property tax collected |
| 10 | funds held in CD                                      |
| 11 | interest earned from CD                               |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 | 2012 Tax Not & Bond payment - paid                    |
| 28 | carryover funds will be trans. To USDA Debt Fund      |
| 29 |   |
| 30 |   |
| 31 |   |
| 32 |   |
| 33 |   |
| 34 |   |
| 35 |   |

|    |  |                  |                  |                  |                  |                  |
|----|--|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>INTEREST &amp; SINKING FUND</b>       |                  |                  |                  |                  |                  |
| 2  |  |                  |                  |                  |                  |                  |
| 3  |  |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                           |                  |                  |                  |                  |                  |
| 5  |  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |  |                  |                  |                  |                  |                  |
| 8  | PROPERTY TAX                             | 228,834          | 173,342          | 0                | 11,642           | 5,000            |
| 9  | CARRY OVER FROM 2018-2019                | 0                | 26,950           | 39,607           | 43,149           | 0                |
| 10 | TRANSFER FROM CD                         | 162,816          | 134,411          | 0                | 0                | 0                |
| 11 | INTEREST EARNED FROM CD                  | 5,727            | 0                | 0                | 0                | 0                |
| 12 | <b>TOTAL</b>                             | <b>397,377</b>   | <b>334,703</b>   | <b>39,607</b>    | <b>54,791</b>    | <b>5,000</b>     |
| 13 |  |                  |                  |                  |                  |                  |
| 14 |  |                  |                  |                  |                  |                  |
| 15 | <b>INTEREST AND SINKING FUND REVENUE</b> | <b>397,377</b>   | <b>334,703</b>   | <b>39,607</b>    | <b>54,791</b>    | <b>5,000</b>     |
| 16 |  |                  |                  |                  |                  |                  |
| 17 |  |                  |                  |                  |                  |                  |
| 18 |  |                  |                  |                  |                  |                  |
| 19 |  |                  |                  |                  |                  |                  |
| 20 | <b>INTEREST &amp; SINKING FUND</b>       |                  |                  |                  |                  |                  |
| 21 |  |                  |                  |                  |                  |                  |
| 22 |  |                  |                  |                  |                  |                  |
| 23 | <b>EXPENSE</b>                           |                  |                  |                  |                  |                  |
| 24 |  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 25 |  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 26 |  |                  |                  |                  |                  |                  |
| 27 | 2012 BONDS & TAX NOTES                   | 367,600          | 291,455          | 0                | 0                | 0                |
| 28 | MOVE TO USDA DEBT FUND                   | 0                | 0                | 39,607           | 52,900           | 5,000            |
| 29 |  |                  |                  |                  |                  |                  |
| 30 | <b>TOTAL</b>                             | <b>367,600</b>   | <b>291,455</b>   | <b>39,607</b>    | <b>52,900</b>    | <b>5,000</b>     |
| 31 |  |                  |                  |                  |                  |                  |
| 32 |  |                  |                  |                  |                  |                  |
| 33 | <b>INTEREST AND SINKING FUND EXPENSE</b> | <b>367,600</b>   | <b>291,455</b>   | <b>39,607</b>    | <b>52,900</b>    | <b>5,000</b>     |
| 34 |  |                  |                  |                  |                  |                  |
| 35 | <b>BALANCE</b>                           | <b>29,777</b>    | <b>43,248</b>    | <b>0</b>         | <b>1,891</b>     | <b>0</b>         |





# STREET MAINTENANCE

The Street Maintenance Department was created in the 2019/2020 FY to fund Street Improvements through the 2% Sales Tax. An election was held in May 2019 and the citizens voted to approve the reallocation of sales tax revenue;

City 1.25%

Street Maintenance .25%

CEDC .50%

This revenue may only be used on existing streets at the time of election and will expire four years after it begins to levy taxes (10/01/2019) for street maintenance purposes if the city does not hold a tax reauthorization election.

|    |                                |
|----|--------------------------------|
| 1  | <b>STREET MAINTENANCE FUND</b> |
| 2  |                                |
| 3  |                                |
| 4  |                                |
| 5  |                                |
| 6  |                                |
| 7  |                                |
| 8  | sales tax revenue              |
| 9  | interest                       |
| 10 | carryover                      |
| 11 |                                |
| 12 |                                |
| 13 |                                |
| 14 |                                |
| 15 |                                |
| 16 |                                |
| 17 |                                |
| 18 |                                |
| 19 |                                |
| 20 |                                |
| 21 |                                |
| 22 |                                |
| 23 |                                |
| 24 |                                |
| 25 |                                |
| 26 |                                |
| 27 |                                |
| 28 | street repairs                 |
| 29 | engineering                    |
| 30 | contracted services            |
| 31 |                                |
| 32 |                                |
| 33 |                                |
| 34 |                                |
| 35 |                                |
| 36 |                                |
| 37 |                                |

|    |                                |                  |                  |                  |                  |                  |
|----|--------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>STREET MAINTENANCE FUND</b> |                  |                  |                  |                  |                  |
| 2  |                                |                  |                  |                  |                  |                  |
| 3  |                                |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                 |                  |                  |                  |                  |                  |
| 5  |                                | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                                | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                |                  |                  |                  |                  |                  |
| 8  | SALES TAX REVENUE              | 0                | 0                | 51,250           | 54,004           | 52,000           |
| 9  | INTEREST                       | 0                | 0                | 25               | 80               | 72               |
| 10 | CARRYOVER                      | 0                | 0                | 0                | 0                | 51,200           |
| 11 |                                |                  |                  |                  |                  |                  |
| 12 | <b>TOTAL</b>                   | <b>0</b>         | <b>0</b>         | <b>51,275</b>    | <b>54,084</b>    | <b>103,272</b>   |
| 13 |                                |                  |                  |                  |                  |                  |
| 14 |                                |                  |                  |                  |                  |                  |
| 15 | <b>TOTAL REVENUE</b>           | <b>0</b>         | <b>0</b>         | <b>51,275</b>    | <b>54,084</b>    | <b>103,272</b>   |
| 16 |                                |                  |                  |                  |                  |                  |
| 17 |                                |                  |                  |                  |                  |                  |
| 18 |                                |                  |                  |                  |                  |                  |
| 19 |                                |                  |                  |                  |                  |                  |
| 20 |                                |                  |                  |                  |                  |                  |
| 21 |                                |                  |                  |                  |                  |                  |
| 22 |                                |                  |                  |                  |                  |                  |
| 23 | <b>EXPENSE</b>                 |                  |                  |                  |                  |                  |
| 24 |                                | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 25 |                                | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 26 |                                |                  |                  |                  |                  |                  |
| 27 |                                |                  |                  |                  |                  |                  |
| 28 | STREET REPAIRS                 | 0                | 0                | 51,275           | 0                | 0                |
| 29 | ENGINEERING                    | 0                | 0                | 0                | 0                | 10,000           |
| 30 | CONTRACT SERVICES              | 0                | 0                | 0                | 0                | 51,200           |
| 31 |                                |                  |                  |                  |                  |                  |
| 32 | <b>TOTAL</b>                   | <b>0</b>         | <b>0</b>         | <b>51,275</b>    | <b>0</b>         | <b>61,200</b>    |
| 33 |                                |                  |                  |                  |                  |                  |
| 34 |                                |                  |                  |                  |                  |                  |
| 35 | <b>TOTAL EXPENSE</b>           | <b>0</b>         | <b>0</b>         | <b>51,275</b>    | <b>0</b>         | <b>61,200</b>    |
| 36 |                                |                  |                  |                  |                  |                  |
| 37 | <b>BALANCE</b>                 | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>54,084</b>    | <b>42,072</b>    |



## CAPITAL IMPROVEMENT FUND

This fund is a reserve fund specifically for street resurfacing and large capital projects.

|    |   |
|----|---|
| 1  | <b>CAPITAL IMPROVEMENT FUND</b>   |
| 2  |   |
| 3  |   |
| 4  |   |
| 5  |   |
| 6  |   |
| 7  |   |
| 8  | funds from General Fund to be transferred here for capital improvements |
| 9  |   |
| 10 |   |
| 11 |   |
| 12 |   |
| 13 |   |
| 14 |   |
| 15 |   |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 |   |
| 20 |   |
| 21 |   |
| 22 |   |
| 23 |   |
| 24 |   |
| 25 |   |
| 26 |   |
| 27 |   |
| 28 |   |
| 29 |   |
| 30 |   |
| 31 | funds moved to investment account if unused                             |
| 32 | any major purchase  |
| 33 | for future use  |
| 34 | for future use  |
| 35 |   |
| 36 |   |
| 37 |   |
| 38 |   |

|    |                                  |                  |                  |                  |                  |                  |
|----|----------------------------------|------------------|------------------|------------------|------------------|------------------|
| 1  | <b>CAPITAL IMPROVEMENT FUND</b>  |                  |                  |                  |                  |                  |
| 2  |                                  |                  |                  |                  |                  |                  |
| 3  |                                  |                  |                  |                  |                  |                  |
| 4  | <b>REVENUE</b>                   |                  |                  |                  |                  |                  |
| 5  |                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 6  |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 7  |                                  |                  |                  |                  |                  |                  |
| 8  | REVENUE FROM GENERAL CHECKING    | 0                | 0                | 0                | 0                | 0                |
| 9  | REVENUE FROM TXPOOL              | 0                | 0                | 0                | 0                | 0                |
| 10 |                                  |                  |                  |                  |                  |                  |
| 11 |                                  |                  |                  |                  |                  |                  |
| 12 |                                  |                  |                  |                  |                  |                  |
| 13 | <b>TOTAL REVENUE</b>             | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |
| 14 |                                  |                  |                  |                  |                  |                  |
| 15 |                                  |                  |                  |                  |                  |                  |
| 16 |                                  |                  |                  |                  |                  |                  |
| 17 |                                  |                  |                  |                  |                  |                  |
| 18 |                                  |                  |                  |                  |                  |                  |
| 19 |                                  |                  |                  |                  |                  |                  |
| 20 |                                  |                  |                  |                  |                  |                  |
| 21 | <b>CAPITAL IMPROVEMENT FUND</b>  |                  |                  |                  |                  |                  |
| 22 |                                  |                  |                  |                  |                  |                  |
| 23 |                                  |                  |                  |                  |                  |                  |
| 24 | <b>EXPENSE</b>                   |                  |                  |                  |                  |                  |
| 25 |                                  | <b>2017-2018</b> | <b>2018-2019</b> | <b>2019-2020</b> | <b>2019-2020</b> | <b>2020-2021</b> |
| 26 |                                  | <b>ACTUAL</b>    | <b>ACTUAL</b>    | <b>PROPOSED</b>  | <b>ACTUAL</b>    | <b>PROPOSED</b>  |
| 27 |                                  |                  |                  |                  |                  |                  |
| 28 |                                  |                  |                  |                  |                  |                  |
| 29 |                                  |                  |                  |                  |                  |                  |
| 30 |                                  |                  |                  |                  |                  |                  |
| 31 | MOVE TO CAPITAL IMPROVEMENT FUND | 0                | 0                | 0                | 0                | 0                |
| 32 | CAPITAL PROJECTS                 | 0                | 0                | 0                | 0                | 0                |
| 33 | PROPERTY PURCHASE                | 0                | 0                | 0                | 0                | 0                |
| 34 | BUILDING IMPROVEMENTS            | 0                | 0                | 0                | 0                | 0                |
| 35 | <b>TOTAL EXPENSE</b>             | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |
| 36 |                                  |                  |                  |                  |                  |                  |
| 37 |                                  |                  |                  |                  |                  |                  |
| 38 |                                  |                  |                  |                  |                  |                  |
| 39 |                                  |                  |                  |                  |                  |                  |
| 40 | <b>BALANCE</b>                   | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         | <b>0</b>         |





ORDINANCE NO. 493

APPROVING AND ADOPTING A BUDGET FOR THE CITY OF CLARENDON FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020 AND ENDING SEPTEMBER 30, 2021, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARENDON, TEXAS:

THAT, THIS COUNCIL FINDS: (A) The Mayor has, in accordance with the laws of the State of Texas, prepared and filed with the City Secretary of said City a budget covering the fiscal year beginning October 1, 2020, and ending September 30, 2021; (b) Public Notice that such hearings upon said budget would be held has been given as required by law; and (C) it is the opinion and judgment of this Council that said budget is in all things appropriate and correct.

THEREFORE, said budget is here and now and hereby in all things approved and adopted and it is provided that the effective date of this budget shall be effective as of October 1, 2020.

This ordinance is hereby declared to be an emergency measure that shall have and take effect from and after its present reading, for the reasons following:

The fiscal year commences October 1, 2020 and fixing the rate and levy of taxes for the budget year 2020-2021 must be completed prior to October 1, 2020, and after approval and adoption of this budget it is for the immediate preservation of the public property and business; and provides for the daily operations of all municipal departments and lays a predicate for the appropriation of money to defray current and other expenses.

A motion was made by Alderman Floyd and seconded by Alderman Lockhart, and upon call for vote:

Alderman McIntosh AYE

Alderman Jeffers AYE

Alderman Lockhart AYE

Alderman Floyd AYE

Alderman Fangman AYE

the above ordinance was approved this the 10<sup>th</sup> day of September 2020.

THE CITY OF CLARENDON, TEXAS

SEAL

Sandy Skelton  
Sandy Skelton, Mayor

Machiel Covey  
Machiel Covey, City Secretary



## ORDINANCE NO. 494

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARENDON, TEXAS, with authority provided by the laws of the State of Texas, that taxes for the purpose of providing monies for the general operation of the City of Clarendon and for the purpose of providing sufficient funds to pay interest and create a sinking fund on all outstanding debts are hereby levied for the year of 2020 to provide sufficient funds for the budget year 2020-2021.

|  |        |  |
|--|--------|--|
| For General Fund Requirements  | 0.5849 | On all the \$100 assessed valuation of real estate and personal property in Clarendon. |
| For Debt Service to pay interest and principal on City of Clarendon General Obligation debts | 0.0    | On all the \$100 assessed valuation of real estate and personal property in Clarendon. |

**TOTAL TAX RATE FOR 2019 0.5849**

The fact that the City of Clarendon Tax Rolls should be prepared immediately for the Payment of 2020 taxes constitutes an emergency, and any rule requiring that this ordinance be read and presented more than one time is hereby suspended and that this ordinance be approved, passed, and adopted as of this date and be in full force and effect immediately and it is so ordained.

A motion was made by Alderman Floyd and seconded by Alderman Jeffers, and upon call for vote:

Alderman McIntosh AYE

Alderman Jeffers AYE

Alderman Lockhart AYE

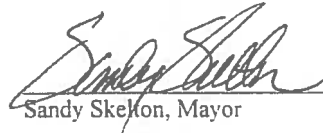
Alderman Floyd AYE

Alderman Fangman AYE

the above ordinance was approved, passed, and adopted this the 24th day of September 2020.

THE CITY OF CLARENDON

SEAL

  
Sandy Skelton, Mayor

  
Machiel Covey, City Secretary

